

Recipient Committee Campaign Statement Cover Page

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall
- (Also Complete Part 5)
- General Purpose Committee
- Sponsored Small Contributor Committee
- Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
- Controlled Sponsored
- (Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee
- (Also Complete Part 7)

Statement covers period from 01/01/2022 through 04/23/2022

Date of election if applicable: (Month, Day, Year) 06/07/2022

2. Type of Statement:

- Preelection Statement
- Semi-annual Statement
- Termination Statement
- (Also file a Form 410 Termination)
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report

Date Stamp: **RECEIVED APR 28 2022**

CALIFORNIA FORM 460 OVER PAGE

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For Official Use Only

3. Committee Information

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) _____ I.D. NUMBER 1443591

The Committee To Elect Jason Amavisca for Imperial County District Attorney 2022

STREET ADDRESS (NO P.O. BOX) _____
 653 W. Main Street, Suite #104
 CITY STATE ZIP CODE AREA CODE/PHONE
 El Centro CA 92243 760.336.1693
 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX _____

CITY STATE ZIP CODE AREA CODE/PHONE _____

OPTIONAL: FAX / E-MAIL ADDRESS _____

760.482.9275 / myattorney@valley-law.com

Treasurer(s)

NAME OF TREASURER Maria Carrillo Martinez
 MAILING ADDRESS 845 Kindig Avenue
 CITY STATE ZIP CODE AREA CODE/PHONE
Brawley CA 92227 760.604.2015
 NAME OF ASSISTANT TREASURER, IF ANY _____
 MAILING ADDRESS _____

CITY STATE ZIP CODE AREA CODE/PHONE _____
 Brawley CA 92227 760.604.2015
 NAME OF ASSISTANT TREASURER, IF ANY _____
 MAILING ADDRESS _____

CITY STATE ZIP CODE AREA CODE/PHONE _____

OPTIONAL: FAX / E-MAIL ADDRESS _____

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on April 23, 2022 Date

Executed on April 23, 2022 Date

Executed on _____ Date

Executed on _____ Date

By [Signature] Signature of Treasurer or Assistant Treasurer

By [Signature] Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By _____ Signature of Controlling Officeholder, Candidate, State Measure Proponent

By _____ Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee
Campaign Statement
Cover Page — Part 2**

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
Jason Amavisca

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
Imperial County District Attorney

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP
653 W. Main Street, Suite #104 El Centro CA 92243

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

COMMITTEE NAME I.D. NUMBER
N/A

NAME OF TREASURER CONTROLLED COMMITTEE?
 YES NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)
CITY STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME I.D. NUMBER

NAME OF TREASURER CONTROLLED COMMITTEE?
 YES NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)
CITY STATE ZIP CODE AREA CODE/PHONE

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER JURISDICTION SUPPORT OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

Attach continuation sheets if necessary

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

Statement covers period from <u>01/01/2022</u> through <u>04/23/2022</u>	CALLIFORNIA FORM 460
Page <u>3</u> of <u>35</u>	I.D. NUMBER <u>1443591</u>

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER: _____
The Committee To Elect Jason Amavisca For Imperial County District Attorney 2022

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions	\$ 33,748.22	\$ 33,748.22
2. Loans Received	\$ 0.00	\$ 0.00
3. SUBTOTAL CASH CONTRIBUTIONS	\$ 33,748.22	\$ 33,748.22
4. Nonmonetary Contributions	\$ 4,004.81	\$ 4,004.81
5. TOTAL CONTRIBUTIONS RECEIVED	\$ 37,753.03	\$ 37,753.03

Expenditures Made

6. Payments Made	\$ 33,272.75	\$ 33,272.75
7. Loans Made	\$ 0	\$ 0
8. SUBTOTAL CASH PAYMENTS	\$ 33,272.75	\$ 33,272.75
9. Accrued Expenses (Unpaid Bills)		
10. Nonmonetary Adjustment		
11. TOTAL EXPENDITURES MADE	\$ 33,272.75	\$ 33,272.75

Current Cash Statement

12. Beginning Cash Balance	Previous Summary Page, Line 16	\$ 0.00	To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).
13. Cash Receipts	Column A, Line 3 above	\$ 33,748.22	
14. Miscellaneous Increases to Cash	Schedule I, Line 4	\$ 33,272.75	
15. Cash Payments	Column A, Line 8 above	\$ 475.47	
16. ENDING CASH BALANCE	Add Lines 12 + 13 + 14, then subtract Line 15	\$ 475.47	

If this is a termination statement, Line 16 must be zero.

Cash Equivalents and Outstanding Debts

17. LOAN GUARANTEES RECEIVED	Schedule B, Part 2	\$ _____
18. Cash Equivalents	See instructions on reverse	\$ _____
19. Outstanding Debts	Add Line 2 + Line 9 in Column B above	\$ _____

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)	Date of Election (mm/dd/yy)	Total to Date
_____	_____	\$ _____
_____	_____	\$ _____

*Amounts in this section may be different from amounts reported in Column B.

Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A
CALIFORNIA
FORM
460

Statement covers period
from 01/01/2022
through 04/23/2022

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NAME OF FILER
The Committee To Elect Jason Amavisca For Imperial County District Attorney 2022

I.D. NUMBER
1443591

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
1/19/22	Jason Amavisca 653 W. Main Street, Suite #104 El Centro California 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Lawyer (self-employed) Law Office Jason C. Amavisca, Esq.	2,500.00	2,500.00	
1/20/22	Jason Amavisca 653 W. Main Street, Suite #104 El Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Lawyer (self-employed) Law Office Jason C. Amavisca, Esq.	3,000	5,500.00	
1/25/22	Jason Amavisca 653 W. Main Street, Suite #104 El Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Lawyer (self-employed) Law Office Jason C. Amavisca, Esq.	4,500.00	10,000.00	
1/26/22	Margarita E Price 590 W. Belford Rd. Imperial, CA 92251-9756	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	500.00	10,500.00	
1/26/22	Thomas W. Storey 222 S. 8th Street El Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Lawyer (self-employed) Law Office of Thomas A. Storey	200.00	10,700.00	
SUBTOTAL \$				10,700.00		

Schedule A Summary

- Amount received this period – itemized monetary contributions.
(Include all Schedule A subtotals.) \$ 5,488.22
- Amount received this period – unitemized monetary contributions of less than \$100 \$ 348.00
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL \$ 5,836.22

*Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

Statement covers period
from 01/01/2022
through 04/23/2022

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NAME OF FILER
The Committee To Elect Jason Amavisca For Imperial County District Attorney 2022

I.D. NUMBER
1443591

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
1/26/22	Carolyn Walle 1288 Zenos Rd. Holville, CA 92250	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Law Office Manager Law Office of Thomas W. Storey	200.00	10,900.00	
1/31/22	Donald L. Scoville 1927 S. 9th Street El Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	200.00	11,100.00	
2/1/22	Jason Amavisca 653 W. Main Street, Suite #104 El Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Lawyer (self-employed) Law Office of Jason C. Amavisca, Esq.	300.00	11,400.00	
2/3/22	Jason Amavisca 653 W. Main Street, Suite #104 El Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Lawyer (self-employed) Law Office of Jason C. Amavisca, Esq.	1,500.00	12,900.00	
2/7/22	Anthony S. Filer 3126 Val Verde Avenue Long Beach, CA 90808	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Lawyer Legal Aid Society of Orange County	250.00	13,150.00	
SUBTOTAL \$				13,150.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

Statement covers period
from 01/01/2022
through 04/23/2022

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SCHEDULE A (CONT.)

NAME OF FILER
The Committee To Elect Jason Arnavisca For Imperial County District Attorney 2022

I.D. NUMBER
1443591

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE <small>* (IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
2/8/22	Eric Beaudikof 414 Vine Street El Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	200.00	13,350.00	
2/10/22	Jason Arnavisca 653 W. Main Street, Suite #104 El Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	300.00	13,650.00	
2/11/22	Jason Arnavisca 653 W. Main Street, Suite #104 El Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	900.00	14,550	
2/15/22	Jason Arnavisca 653 W. Main Street, Suite #104 El Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	586.51	15,136.51	
2/15/22	Jason Arnavisca 653 W. Main Street, Suite #104 El Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	1,100.00	16,236.51	
SUBTOTAL \$				16,236.51	

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**Schedule (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)
**CALIFORNIA
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Statement covers period
from 01/01/2022
through 04/23/2022

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NAME OF FILER
The Committee To Elect Jason Amavisca For Imperial County District Attorney 222

I.D. NUMBER
1443591

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
2/17/22	Jason Amavisca 653 W. Main Street, Suite #104 El Centro, California 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Lawyer (Self-Employed) Law Office of Jason C. Amavisca, Esq.	\$3,500.00	\$19,736.51	
2/22/22	Jason Amavisca 653 W. Main Street, Suite #104 El Centro, California 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Lawyer (Self-Employed) Law Office of Jason C. Amavisca, Esq.	1,000.00	20,736.51	
2/18/22	Mary Zimmer	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Advertising	22.00	20,756.51	
3/1/22	Yhezel Vargas 122 W. 9th Street, Apt. #205 Imperial, California 92251	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Lawyer (Self-Employed) Law Office of Yhezel Vargas, Esq.	1,941.71	22,698.22	
3/1/22	Mario Meza 395 Broadway Avenue, Suite #5 El Centro, California 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Self-Employed Real Estate Broker: IV Alliance Meetin and Realstate	1,500.00	\$24,198.22	
SUBTOTAL \$ 24,198.22						

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**Schedule (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

Statement covers period
from 01/01/2022
through 04/23/2022

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I.D. NUMBER
1443591

NAME OF FILER
The Committee To Elect Jason Amavisca For Imperial County District Attorney 222

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
03/07/22	William Plourd P.O. BOX 46 El Centro, California 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	\$250.00	\$24,448.22	
3/10/22	Stephen Plourd 4658 Clairmont Drive San Diego, California 92117	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Self-Employed Stephen L. Plourd, Investigations, Inc.	250.00	24,698.22	
3/28/22	Keith Cowell 2809 Winona Ct. Imperial, California 92251	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Instructor CA Dept. of Corrections an Rehab.	600.00	25,298.22	
3/28/22	Juan Moreno 1183 Garnet Street Callexico, CA 92231	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Callexico Unified School Dist. Brd. Member	250.00	25,548.22	
3/28/22	Esmeralda Luccy 2950 Sandalwood El Centro, California 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Self-Employed Esmeralda Luccy Enterprises (Restauranten	1000.00	26,548.22	
SUBTOTAL \$				<u>26,548.22</u>		

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**Schedule (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
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from 01/01/2022
through 04/23/2022

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I.D. NUMBER
1443591

NAME OF FILER
The Committee To Elect Jason Amavisca For Imperial County District Attorney 2022

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
3/28/22	Brian E. Floyd PO BOX 1786 Brawley, CA 92227	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Self Employed Floyd Enterprises	\$200.00	\$26,748.22	
3/30/22	Jason Amavisca 653 W. Main St., Suite #104 El Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Self-Employed(Lawyer) Law Off. Jason C. Amavisca, Esq.	1,000.00	27,748.22	
4/4/22	Jason Amavisca 653 W. Main Street, Suite #104 El Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Self-Employed (Lawyer) Law Off. Jason C. Amavisca, Esq.	1,500.00	29,248.22	
4/3/22	Julia Rosales 1543 S. 5th Street Apt. C El Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00	29,348.22	
4/8/22	Jason Amavisca 653 W. Main Street, Suite #104 El Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Self-Employed (Lawyer) Law Off. Jason C. Amavisca, Esq.	200.00	29,548.22	
SUBTOTAL \$ 29,548.22						

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**Schedule (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

Statement covers period
from 01/01/2022
through 04/23/2022

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I.D. NUMBER
1443591

NAME OF FILER
The Committee To Elect Jason Amavisca For Imperial County District Attorney 2022

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
4/11/22	Jason Amavisca 653 W. Main Street, Suite #104 EI Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Self-Employed (Lawyer) Law Office Jason C. Amavisca, Esq.	\$300.00	\$29,848.22	
4/11/22	Geoffrey P. Holbrook PO BOX 94 Imperial, CA 92251	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Self-Employed (Lawyer) Law Office of Geoffrey P. Holbrook	500.00	30,348.22	
4/15/22	Jason Amavisca 653 W. Main Street, Suite #104 EI Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Self-Employed (Lawyer) Law Office Jason C. Amavisca, Esq.	1,400.00	31,748.22	
4/15/22	Jason Amavisca 653 W. Main Street, Suite #104 EI Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Self-Employed (Lawyer) Law Office Jason C. Amavisca, Esq.	500.00	32,248.22	
04/25/22	Raul Gonzalez PO BOX 1827 EI Centro, CA 92243	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Self-Employed (Trucking) GIBI Trucking, LLC	500.00	32,748.22	
SUBTOTAL \$ 32,748.22						

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

**Schedule B - Part 1
Loans Received**

Amounts may be rounded to whole dollars.

Statement covers period from 01/01/2022 through 04/23/2022

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SCHEDULE B - PART 1

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER: The Committee To Elect Jason Amavisca For Imperial County District Attorney 2022

I.D. NUMBER: 1443591

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
N/A				<input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN		_____%		_____ PER ELECTION**
<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	\$ _____	DATE DUE _____	DATE INCURRED _____	DATE INCURRED _____	CALENDAR YEAR _____
N/A				<input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN		_____%		_____ PER ELECTION**
<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	\$ _____	DATE DUE _____	DATE INCURRED _____	DATE INCURRED _____	CALENDAR YEAR _____
N/A				<input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN		_____%		_____ PER ELECTION**
<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	\$ _____	DATE DUE _____	DATE INCURRED _____	DATE INCURRED _____	CALENDAR YEAR _____
SUBTOTALS \$		\$ _____	\$ _____	\$ _____				

Schedule B Summary

- Loans received this period..... \$ 0.00
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period..... \$ 0.00
(Total Column (c) plus loans under \$100 paid or forgiven.)
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) NET \$ 0.00
Enter the net here and on the Summary Page, Column A, Line 2.

(Enter (g) on Schedule E, Line 3)

†Contributor Codes
 IND - Individual
 COM - Recipient Committee
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

*Amounts forgiven or paid by another party also must be reported on Schedule A.
 ** If required.

Schedule B - Part 2 Loan Guarantors

Amounts may be rounded to whole dollars.

Statement covers period
from 01/01/2022
through 04/23/2022

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SCHEDULE B - PART 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

The Committee To Elect Jason Amavisca For Imperial County District Attorney 2022

I.D. NUMBER

1443591

FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	LOAN	AMOUNT GUARANTEED THIS PERIOD	CUMULATIVE TO DATE	BALANCE OUTSTANDING TO DATE
N/A	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		LENDER _____ DATE _____		CALENDAR YEAR _____ PER ELECTION (IF REQUIRED) \$ _____	
N/A	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		LENDER _____ DATE _____		CALENDAR YEAR _____ PER ELECTION (IF REQUIRED) \$ _____	
N/A	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		LENDER _____ DATE _____		CALENDAR YEAR _____ PER ELECTION (IF REQUIRED) \$ _____	
			SUBTOTAL \$			

Enter on Summary Page, Line 17 only.

Schedule C Nonmonetary Contributions Received

Amounts may be rounded to whole dollars.

Statement covers period from 01/01/2022 through 04/23/2022

CALIFORNIA 460 FORM

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SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

The Committee To Elect Jason Amavisca For Imperial County District Attorney 2022

I.D. NUMBER
1443591

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	AMOUNT/FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
2/5/22	Jose Alberto Hernandez 1229 McMillian Street Calexico, CA 92231	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	25 campaign shirt 200 campaign stickers	\$325.00	\$325.00	
2/7/22	Justin Matus 2370 Sofia Court Imperial, CA 92251	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Criminal Investigator Imperial County District Attorney's Office	500 decals 20 vinyl banners 40 campaign shirt	1,804.81	2,129.81	
3/4/22	Jose Alberto Hernandez 1229 McMillian Street Calexico, CA 92231	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	1 vinyl booth 20 door magnets 40 campaign shirt	725.00	2,854.81	
SUBTOTAL \$					3,854.81		

Attach additional information on appropriately labeled continuation sheets.

Schedule C Summary

- Amount received this period – itemized nonmonetary contributions.
(Include all Schedule C subtotals.) \$ 3,854.81
- Amount received this period – unitemized nonmonetary contributions of less than \$100 \$ 150.00
- Total nonmonetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) **TOTAL \$** 4,004.81

*Contributor Codes

IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Amounts may be rounded
to whole dollars.

Statement covers period
from 01/01/2022
through 04/23/2022

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SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Committee To Elect Jason Amavisca For Imperial County District Attorney 2022

I.D. NUMBER
1443591

DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
3/27/22	Jason Amavisca	<input checked="" type="checkbox"/> Monetary Contribution <input checked="" type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure	Wood and Stakes	\$354.02	\$354.02	
3/28/22	Jason Amavisca	<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	Wood and Stakes	166.84	520.86	
3/28/22	Jason Amavisca	<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	Staple gun, zip ties and staples	73.38	948.26	
SUBTOTAL \$				948.26		

Schedule D Summary

- Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) \$ 948.26
- Unitemized contributions and independent expenditures made this period of under \$100 \$ 0
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) **TOTAL.. \$** 948.26

**Schedule D
(Continuation Sheet)
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees**

Amounts may be rounded
to whole dollars.

Statement covers period
from 01/01/2022
through 04/23/2022

SCHEDULE D (CONT.)
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NAME OF FILER: The Committee To Elect Jason Amavisca For Imperial County District Attorney 2022
I.D. NUMBER: 1443591

DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
N/A		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure				
		<input type="checkbox"/> Support <input type="checkbox"/> Oppose				
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure				
		<input type="checkbox"/> Support <input type="checkbox"/> Oppose				
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure				
		<input type="checkbox"/> Support <input type="checkbox"/> Oppose				
SUBTOTAL \$						