

**Officeholder and Candidate
Campaign Statement –
Short Form**

Date of election if applicable: (Month, Day, Year) <u>Nov 5, 2024</u>	<input type="checkbox"/> Amendment (Explain Below) <hr/> <hr/>
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**Registrar
of Voters**

JUL 18 2024

**Imperial
County**

**CALIFORNIA
FORM 470**

For Official Use Only

1. Statement Covers Calendar Year 20 24.

2. Officeholder or Candidate Information NAME OF OFFICEHOLDER OR CANDIDATE <u>Antonio Leon</u> <hr/> STREET ADDRESS <u>264 H Street</u> <hr/> CITY STATE ZIP CODE <u>Brawley CALIFORNIA 92227</u> <hr/> AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS	3. Office Sought or Held OFFICE SOUGHT OR HELD <u>Brawley Union High School District School Board</u> <hr/> JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE) <u>Imperial County</u>
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4. Committee Information
List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/18/2024 DATE

By Antonio Leon SIGNATURE OF OFFICEHOLDER OR CANDIDATE