| Officeholder and Candidate  Campaign Statement –  Short Form |  |   |                |                            | Voters                               | CALIFORNIA 470                     | 70   |
|--|--|---|----------------|----------------------------|--------------------------------------|------------------------------------|------|
| Sr   | iort Form  | Date of election if applicable:<br>(Month, Day, Year) | Amen           | adment (Explain Below)     | AUG 0 7 2024  Imperial               | For Official Use Only              |      |
| 1.   | Statement Covers Calendar Year 20 $\frac{24}{}$  |   | 4              |                            | County                               |                                    |      |
| 2.   | Officeholder or Candidate Information  |   | 3.             | Office Sought or           | r Held                               |                                    |      |
|  | NAME OF OFFICEHOLDER OR CANDIDATE  |   |                | OFFICE SOUGHT OR HELD      |                                      |                                    |      |
|  | Leslie Ann "Lee" Davis   |   |                | Imperial County B          |                                      |                                    |      |
|  | STREET ADDRESS   |   |                | JURISDICTION (LOCATION)    |                                      | DISTRICT NUMBER<br>(IF APPLICABLE) |      |
|  | 602 Coyne Road   |   |                |                            |                                      | Area III                           |      |
|  | CITY   | STATE ZIP CODE  |                |                            |                                      |                                    |      |
|  | Imperial   | CA 92251  |                |                            |                                      |                                    |      |
|  | AREA CODE/DAYTIME PHONE NUMBER   | OPTIONAL: FAX / E-MAIL ADDRESS                        |                |                            |                                      |                                    |      |
| _  | 801-231-0998 LeeAnnDavisIV@gmail.  |   |                |                            |                                      |                                    |      |
| 4.   | Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.                                |   |                |                            |                                      |                                    |      |
|  | COMMITTEE NAME AND I.D. NUMBER   |   |                | EE ADDRESS                 | 10%                                  | NAME OF TREASURER                  |      |
|  |  |   |                |                            |                                      |                                    |      |
|  |  |   |                |                            |                                      |                                    |      |
|  |  |   |                |                            |                                      |                                    |      |
|  | ( <del></del>  |   |                |                            |                                      |                                    |      |
|  |  |   |                |                            |                                      |                                    |      |
|  |  |   |                |                            |                                      |                                    |      |
| <del>-</del> 5.  | Verification Verification  |   |                |                            |                                      |                                    |      |
| Э.   | I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used |   |                |                            |                                      |                                    |      |
|  | all reasonable diligence in preparing this statement. I d  | ertify under penalty of perjury un                    | der the laws o | of the State of California | a that the foregoing is true and cor | rect.                              | usec |
|  | 08/07/2024   |   |                | V. (                       | h 0 1                                |                                    |      |
|  | Executed onDATE  |   |                | Ву                         | SIGNATURE OF OFFICEHOLDER OR CA      | ANDIDATE                           | _    |
|  |  |   |                |                            |                                      |                                    |      |