

## STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

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AUG 0 8 2024

A PUBLIC DOCUMENT

Ple	ease type or print in ink.	imperial
NAI	ME OF FILER (LAST) (FIRST)	(MIDDLE) County
	Tortez Thomas	
1. Office, Agency, or Court		
	Agency Name (Do not use acronyms)	
	Cachella Valley School District	Area 3 Trustee
	Division, Board, Department, District, if applicable	Your Position
		0
	▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)	
		D 37
	Agency:	Position:
2. Jurisdiction of Office (Check at least one box)		
	State	☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
		(Statewide Jurisdiction)
	Multi-County	Scounty of imperia
	City of	Other
_		
ა.	Type of Statement (Check at least one box)	Leaving Office: Date Left/
	Annual: The period covered is January 1, 2023, through December 31, 2023.	(Check one circle.)
	-or- The period covered is/, through	☐ The period covered is January 1, 2023, through the date
	December 31, 2023.	of leaving office. <b>-or-</b>
	Assuming Office: Date assumed/	The period covered is/, through
	2/10/21	the date of leaving office.
,	Candidate: Date of Election 11524 and office sought,	if different than Part 1:
4. Schedule Summary (required) ► Total number of pages including this cover page:		
	Schedules attached	
	Schedule A-1 - Investments – schedule attached	Schedule C - Income, Loans, & Business Positions - schedule attached
	Schedule A-2 - Investment's – schedule attached	Schedule D - Income - Gifts - schedule attached
	Schedule B - Real Property – schedule attached	Schedule E - Income - Gifts - Travel Payments - schedule attached
	<b>₩</b>	
-or- No reportable interests on any schedule		
5.	Verification 2782 Standast The	rma CA 92274
	MAILING ADDRESS STREET CITY (Business or Agency Address Recommended - Public Document)	STATE ZIP CODE
	DAYTIME TELEPHONE NUMBER (760) 904 X174	EMAIL ADDRESS
		yed this statement and to the best of my knowledge the information contained
	I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.	
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.		
		<del>-11</del>
	Date Signed $8/7/2029$ Signed	gnature / NWW to