

STATEMENT OF ECONOMIC INTERESTS COVER PAGE



A PUBLIC DOCUMENT

AUG U 6 2024

Please type or print in ink. (MIDDLE) NAME OF FILER (LAST) (FIRST) Preston County Rouald Olesh 1. Office, Agency, or Court Agency Name (Do not use acronyms) Board Member Mulberry School District Division, Board, Department, District, if applicable ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms) Agency: _ 2. Jurisdiction of Office (Check at least one box) Judge, Retired Judge, Pro Tem Judge, or Court Commissioner State (Statewide Jurisdiction) County of Zuperia Multi-County City of 3. Type of Statement (Check at least one box) Annual: The period covered is January 1, 2023, through Leaving Office: Date Left ___ December 31, 2023. (Check one circle.) -or-The period covered is ______, through The period covered is January 1, 2023, through the date of leaving office. December 31, 2023. The period covered is ___ the date of leaving office. Candidate: Date of Election NOV 5 2024 and office sought, if different than Part 1: 4. Schedule Summary (required) ► Total number of pages including this cover page: Schedules attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-1 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule A-2 - Investments - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached Schedule B - Real Property - schedule attached -or- ♥ None - No reportable interests on any schedule 5. Verification MAILING ADDRESS (Business or Agency Address Recommended - Public Document) Rutherford DAYTIME TELEPHONE NUMBER (760) 550-5204 I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 8/6/24 Date Signed ent with your filing official.)