

Recipient Committee Campaign Statement Cover Page

Date Stamp
RECEIVED
JAN 18 2023

Page 1 of 12
For Official Use Only

Statement covers period
from 10/23/22
through 12/31/22

Date of election if applicable:
(Month, Day, Year)
11/08/22

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall (Also Complete Part 5)
- General Purpose Committee
- Sponsored Small Contributor Committee
- Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
- Controlled Sponsored (Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee (Also Complete Part 7)

2. Type of Statement:

- Preelection Statement
- Semi-annual Statement
- Termination Statement (Also file a Form 410 Termination)
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report

3. Committee Information

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Committee to Elect George Marquez for District Attorney - 2022

I.D. NUMBER
1442435

STREET ADDRESS
[REDACTED]

CITY
[REDACTED]

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX
[REDACTED]

CITY
[REDACTED]

STATE ZIP CODE AREA CODE/PHONE
[REDACTED]

OPTIONAL: FAX/E-MAIL ADDRESS
georgemarquez for DA @ gmail . com

Treasurer(s)

NAME OF TREASURER
Jesus J. Terrazas

MAILING ADDRESS
[REDACTED]

CITY
[REDACTED]

STATE ZIP CODE AREA CODE/PHONE
[REDACTED]

NAME OF ASSISTANT TREASURER, IF ANY
Patricia Marquez

MAILING ADDRESS
[REDACTED]

CITY
[REDACTED]

STATE ZIP CODE AREA CODE/PHONE
[REDACTED]

OPTIONAL: FAX/E-MAIL ADDRESS
[REDACTED]

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12/24/22 By [REDACTED] Treasurer or Assistant Treasurer

Executed on 12-24-22 By [REDACTED] Signature of Controlling Officer/Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on _____ By _____ Signature of Controlling Officer/Candidate, State Measure Proponent

Executed on _____ By _____ Signature of Controlling Officer/Candidate, State Measure Proponent

**Recipient Committee
Campaign Statement
Cover Page — Part 2**

COVER PAGE - PART 2

CALIFORNIA
FORM **460**

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5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
George Marquez

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
Imperial County District Attorney

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET), CITY, STATE, ZIP
[REDACTED]

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

| | |
|-------------------|---|
| COMMITTEE NAME | I.D. NUMBER |
| NAME OF TREASURER | CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |
| CITY | STATE ZIP CODE AREA CODE/PHONE |
| COMMITTEE NAME | I.D. NUMBER |
| NAME OF TREASURER | CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |
| CITY | STATE ZIP CODE AREA CODE/PHONE |

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| | | |
|----------------------|--------------|---|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| | | |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |

Attach continuation sheets if necessary

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

Statement covers period from 10/23/22 through 12/31/22

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Committee to Elect George Marquez for District Attorney - 2022

I.D. NUMBER

1442435

Contributions Received

| | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE |
|--------------------------------------|--|--|
| 1. Monetary Contributions..... | Schedule A, Line 3 \$ <u>15527.00</u> | \$ _____ |
| 2. Loans Received..... | Schedule B, Line 3, \$ <u>2500.00</u> | \$ _____ |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... | Add Lines 1 + 2 \$ <u>18027.00</u> | \$ _____ |
| 4. Nonmonetary Contributions..... | Schedule C, Line 3 \$ <u>900.-</u> | \$ _____ |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... | Add Lines 3 + 4 \$ <u>18927.-</u> | \$ _____ |

Expenditures Made

| | | |
|---|--|----------|
| 6. Payments Made..... | Schedule E, Line 4 \$ <u>21969</u> | \$ _____ |
| 7. Loans Made..... | Schedule H, Line 3 \$ <u>0</u> | \$ _____ |
| 8. SUBTOTAL CASH PAYMENTS..... | Add Lines 6 + 7 \$ <u>21969.-</u> | \$ _____ |
| 9. Accrued Expenses (Unpaid Bills)..... | Schedule F, Line 3 \$ <u>900.00</u> | \$ _____ |
| 10. Nonmonetary Adjustment..... | Schedule C, Line 3 \$ <u>0</u> | \$ _____ |
| 11. TOTAL EXPENDITURES MADE..... | Add Lines 8 + 9 + 10 \$ <u>22869.-</u> | \$ _____ |

Current Cash Statement

| | | |
|--|---|----------|
| 12. Beginning Cash Balance..... | Previous Summary Page, Line 16 \$ _____ | \$ _____ |
| 13. Cash Receipts..... | Column A, Line 3 above \$ <u>3942.-</u> | \$ _____ |
| 14. Miscellaneous Increases to Cash..... | Schedule I, Line 4 \$ <u>18037.-</u> | \$ _____ |
| 15. Cash Payments..... | Column A, Line 8 above \$ <u>21969.-</u> | \$ _____ |
| 16. ENDING CASH BALANCE..... | Add Lines 12 + 13 + 14, then subtract Line 15 \$ <u>0</u> | \$ _____ |

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED

| | |
|--------------------|----------|
| Schedule B, Part 2 | \$ _____ |
|--------------------|----------|

Cash Equivalents and Outstanding Debts

| | |
|----------------------------|--|
| 18. Cash Equivalents..... | See instructions on reverse \$ _____ |
| 19. Outstanding Debts..... | Add Line 2 + Line 9 in Column B above \$ _____ |

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

| | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____ | \$ _____ |
| 21. Expenditures Made | \$ _____ | \$ _____ |

Expenditure Limit Summary for State Candidates

| | |
|--|-----------------------|
| 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) | Total to Date |
| Date of Election (mm/dd/yy) | _____ / _____ / _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

*Amounts in this section may be different from amounts reported in Column B.

Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

Statement covers period
from 10/23/22
through 12/31/22

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I.D. NUMBER
1442435

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Committee to Elect George Marquez
for District Attorney - 2022

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 10/24/22 | Gloria Vasquez 1296 Aurora Dr. El Centro, CA 92243 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Retired Educ. | 200.00 | | |
| 10/24 | James Gonzalez Insurance PO Box 2420 El Centro, CA 92244 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | J. Gonzales | 300.00 | | |
| 10/25 | Sharon Housouer PO Box 1131 El Centro, CA 92244 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Retired | 100.00 | | |
| 10/25 | Fred Miramontes 3989 J. Vickers Ct El Centro, CA 92243 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Asst. Sheriff | 200.00 | | |
| 10/25 | Katy Santillan 802 Chaparral Ct Brawley, CA 92227 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Inland Respite Inc (owner) | 198.00 | | |
| SUBTOTAL \$ | | | | 998.00 | | |

Schedule A Summary

- Amount received this period -- itemized monetary contributions.
(Include all Schedule A subtotals.)\$ 13,848.00
- Amount received this period -- unitemized monetary contributions of less than \$100\$ 1679.00
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)**TOTAL \$** 15527.00

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

Statement covers period
from 10/23/22
through 12/31/22

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NAME OF FILER: Committee to Elect George Marquez
for District Attorney - 2022

I.D. NUMBER
1442435

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 10/26/22 | Clifford Caldwell 795 Desert Gardens Dr. El Centro, CA 92243 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney Self-employed | 500.00 | | |
| 10/27/22 | Rosa P. Arguelles 12087 W. Formosa Ln. Marana, AZ 85653 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Retired | 1000.00 | | |
| 11/01/22 | Rosa Estrada 716 Stacey Av. El Centro, CA 92243 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | clerical assistant | 100.00 | | |
| 11/01 | Ernest + Mary Medina 1166 Sapphire St Calxico, CA 92231 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Retired | 100.00 | | |
| 11/01 | Steve Walker 3205 S. Dogwood #B El Centro, CA 92243 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Walker and Driskill | 250.00 | | |
| SUBTOTAL \$ | | | | 1950.00 | | |

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

Statement covers period

from 10/23/22

through 12/31/22

NAME OF FILER
Committee to Elect George Marques
for District Attorney - 2022

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
| 11/01/22 | David Partida 2050 Country Club Dr Holtville, CA 92250 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Acct Partner Bwcc | 500.00 | | |
| 11/03/22 | Int'l Brotherhood Elec Workers 555 east Ocean Blvd # 420 Long Beach, CA 90802 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input checked="" type="checkbox"/> PTY <input type="checkbox"/> SCC | PAC Acct. | 3000.00 | | |
| 11/03/22 | Fred Miramontes 3989 John Vickers Ct El Centro, CA 92243 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Asst Sheriff | 700.00 | | |
| 12/16/22 | James Garcia Capital Real Estate 388 w. Aten Rd Imperial, CA 92251 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Real Estate Office | 500.00 | | |
| 12/16/22 | James Gonzales PO Box 2424 El Centro, CA 92244 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Insurance Office Agency | 200.00 | 500.00 | |

SUBTOTAL \$ 4900.00

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

Statement covers period
from 10/23/22
through 12/31/22

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I.D. NUMBER
1442435

NAME OF FILER
Committee to Elect George Marquez
for District Attorney 2022

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 12/16/22 | AMC Farms 220 w. Main St Brawley, Ca 92227 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Andrew Colace farmer | 1000 ⁰⁰ | | |
| 12/16/22 | El Centro Motors 1520 w. Ford Dr El Centro CA 92243 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Mike Morris Dealership owner | 5000 ⁰⁰ | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | |
| SUBTOTAL \$ | | | | 6000 ⁰⁰ | | |

*Contributor Codes
IND - Individual
COM - Recipient Committee
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

**Schedule B -- Part 1
Loans Received**

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER *Committee to Elect George Marquez for District Attorney - 2022*

Statement covers period from 10/23/22 through 12/31/22

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I.D. NUMBER 1442435

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
|---|--|---|---------------------------------|--|---|-------------------------------|-----------------------------|---|
| <i>George Marquez</i> [REDACTED] | <i>Attorney County of Imperial (Self)</i> | \$ <u>12,500.00</u> | \$ <u>2,500.00</u> | <input checked="" type="checkbox"/> PAID \$ <u>6832.23</u> <input checked="" type="checkbox"/> FORGIVEN \$ <u>8167.77</u> | \$ <u>0</u> | _____ % RATE | \$ _____ DATE INCURRED | \$ _____ PER ELECTION** CALENDAR YEAR _____ |
| | | \$ _____ | \$ _____ | <input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____ | \$ _____ | _____ % RATE | \$ _____ DATE INCURRED | \$ _____ PER ELECTION** CALENDAR YEAR _____ |
| | | \$ _____ | \$ _____ | <input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____ | \$ _____ | _____ % RATE | \$ _____ DATE INCURRED | \$ _____ PER ELECTION** CALENDAR YEAR _____ |
| SUBTOTALS | | \$ _____ | \$ _____ | \$ <u>15,000</u> | \$ <u>0</u> | | | |

(Enter (e) on Schedule E, Line 3)

Schedule B Summary

- Loans received this period \$ 2500.00
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period \$ 15,000.00
(Total Column (c) plus loans under \$100 paid or forgiven.)
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) NET \$ -12,500
Enter the net here and on the Summary Page, Column A, Line 2.

†Contributor Codes
IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

*Amounts forgiven or paid by another party also must be reported on Schedule A.
** If required.

**Schedule C
Nonmonetary Contributions Received**

Amounts may be rounded to whole dollars.

Statement covers period from 10/23/22 through 12/31/22

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SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Committee to Elect George Marquez for District Attorney - 2022

I.D. NUMBER

1442435

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|----------------------------------|--------------------------|---|------------------------------------|
| 11/08/22 | Jesus Terrazus 1744 Desert Gardens El Centro, CA 92243 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Retired | Election night Host and Dinner | 400.00 | | |
| 11/09 | Arturo Proctor 2914 Sandalwood Ct El Centro, CA 92243 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Retired | Election night | 200.00 | | |
| 11/08 | Margaret Souza 998 Posada Dr Calxico, CA 92231 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Director - Sure Helpline | Election night | 300.00 | | |
| SUBTOTAL \$ | | | | | 900.00 | | |

Attach additional information on appropriately labeled continuation sheets.

Schedule C Summary

1. Amount received this period - itemized nonmonetary contributions. (Include all Schedule C subtotals).....\$ 900.00

2. Amount received this period - unitemized nonmonetary contributions of less than \$100\$ 0

3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10)..... **TOTAL \$** 900.00

*Contributor Codes
IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

Schedule E Payments Made

Amounts may be rounded
to whole dollars.

Statement covers period
from 10/23/22
through 12/31/22

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect George Marques
For District Attorney - 2022

I.D. NUMBER

1442435

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/balot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (Internet, e-mail) |

NAME AND ADDRESS OF PAYEE
(IF COMMITTEE, ALSO ENTER I.D. NUMBER)

| | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|----------|--|------|----|---|----------------|
| 10/24/22 | Sergio Servin 1616 Oletillo Dr. El Centro, CA 92243 | CMP | | Sign and Banner placement. ck # 1108 | 1775.00 |
| 10/27/22 | Los Vigilantes 1095 So. 4th St El Centro CA 92243 | CVC | | Civic Contribution ck # 1108 | 125.00 |
| 10/31/22 | Pioneers Mem. Hospital Foundation 207 w. Legion Rd Brawley, Ca 92227 | CVC | | Civic Contribution ck # 1117 | 200.00 |
| | | | | SUBTOTAL \$ | 2100.00 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule E Summary

- Itemized payments made this period. (Include all Schedule E subtotals.) \$ 14593.63
- Unitemized payments made this period of under \$100 \$ 0
- Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) \$ 0
- Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) **TOTAL \$** 21,969.63

**Schedule E
(Continuation Sheet)
Payments Made**

Amounts may be rounded to whole dollars.

SCHEDULE E (CONT.)

CALIFORNIA FORM 460

Statement covers period from 10/23/22 through 12/31/22

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Committee to Elect George Maravez for District Attorney - 2022

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I.D. NUMBER

1442435

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | | | | |
|-----|---|------|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MITG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/balot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staffspouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| DATE | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|----------|--|------------|----|---|-------------|
| 11/02/22 | Womanhewen 601 Broadway Av. El Centro, CA 92243 | CVC | | Civic donation ck # 1115 | 180.00 |
| 11/02/22 | KXO Radio 420 w. Main St El Centro, CA 92243 | RAD | | Radio Ads ck # 1119 1119 | 1008.00 |
| 11/08/22 | Sergio Servin 1616 Ocotillo Dr El Centro, CA 92243 | CMP PRT | | Banners, Signs and Ads. ck # 1122 | 2574.47 |
| 11/14/22 | Vision Marketing Services channel 66 Mexico 931 Mexicali, Mex. | TEL | | TV Interview Channel 66 ck # 1120 | 200.00 |
| 11/17/22 | USPS El Centro | POS | | P.O Box Rental fee | 91.00 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 4053.47

**Schedule E
(Continuation Sheet)
Payments Made**

Amounts may be rounded
to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER: Committee to Elect George Marquez
for District Attorney - 2022

Statement covers period from 10/23/22 through 12/31/22

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I.D. NUMBER: 1442435

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (Internet, e-mail) |

| DATE | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|----------|--|------|-----|--|----------------|
| 11/21/22 | Facebook | PRT | WEB | Facebook Ads | 558.31 |
| 11/29/22 | Personalization Mail. Com 51 Shore Dr. Burr Ridge, IL 60527 866 3868300 | CMP | | Thank you Stars to Committee members | 312.20 |
| 12/18/22 | Sergio Servin 1616 Ocotillo Dr. El Centro, CA 92243 | CMP | PRT | Campaign Bankers and sign installation and removal. ck #1123 | 7569.65 |
| 12/23 | George Marquez (self) | | | Loan Payback and close account total adjustment 7315.37 | 6832.23 |
| 12/24 | Aectq addition error from 04/22 Report Adjustment | | | + 543.14 | |
| | | | | SUBTOTAL \$ | 8440.16 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.