

# Recipient Committee Campaign Statement Cover Page

CALIFORNIA  
FORM

Date Stamp

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For Official Use Only

Date of election if applicable:  
(Month, Day, Year)

March 5th, 2024

Statement covers period

from January 01, 2024

through January 20th, 2024

SEE INSTRUCTIONS ON REVERSE

## 1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- ☒ Officeholder, Candidate Controlled Committee  
☐ State Candidate Election Committee  
☐ Recall  
(Also Complete Part 5)
- ☐ General Purpose Committee  
☐ Sponsored  
☐ Small Contributor Committee  
☐ Political Party/Central Committee
- ☐ Primarily Formed Ballot Measure Committee  
☐ Controlled  
☐ Sponsored  
(Also Complete Part 6)
- ☐ Primarily Formed Candidate/Officeholder Committee  
(Also Complete Part 7)

## 2. Type of Statement:

- ☒ Pre-election Statement  
☐ Semi-annual Statement  
☐ Termination Statement  
☒ Amendment (Explain below)

- ☐ Quarterly Statement  
☐ Special Odd-Year Report

Added additional expenses &amp; contributions on schedules A and E

## 3. Committee Information

I.D. NUMBER  
1463837

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Committee to Elect Cardenas-Singh Board of Supervisor-2-2024

## Treasurer(s)

NAME OF TREASURER

Adriana Murillo-Kirby

MAILING ADDRESS

STREET ADDRESS (NO P.O. BOX)

STATE ZIP CODE AREA CODE/PHONE

STATE ZIP CODE AREA CODE/PHONE

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET FOR P.O. BOX

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

OPTIONAL: FAX / E-MAIL ADDRESS

electsupervisor2@gmail.com

adriana@kirbybusinessolutions.com

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/30/2024 Date

By [Signature] Signature of Assistant Treasurer, if any

Executed on 1/30/2024 Date

By [Signature] Signature of Controlling Officer/holder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_ Date

By \_\_\_\_\_ Signature of Controlling Officer/holder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_ Date

By \_\_\_\_\_ Signature of Controlling Officer/holder, Candidate, State Measure Proponent

Recipient Committee  
Campaign Statement  
Cover Page — Part 2

COVER PAGE - PART 2

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5. Officeholder or Candidate Controlled Committee

|                                                                            |      |       |     |
|----------------------------------------------------------------------------|------|-------|-----|
| NAME OF OFFICEHOLDER OR CANDIDATE                                          |      |       |     |
| Martha Cardenas-Singh                                                      |      |       |     |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) |      |       |     |
| Committee to Elect Cardenas-Singh Board of Supervisor-2-2024               |      |       |     |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)                              | CITY | STATE | ZIP |
|                                                                            |      |       |     |

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

|                   |                              |                             |                 |
|-------------------|------------------------------|-----------------------------|-----------------|
| COMMITTEE NAME    | I.D. NUMBER                  |                             |                 |
| NAME OF TREASURER | CONTROLLED COMMITTEE?        |                             |                 |
|                   | <input type="checkbox"/> YES | <input type="checkbox"/> NO |                 |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |                             |                 |
|                   |                              |                             |                 |
| CITY              | STATE                        | ZIP CODE                    | AREA CODE/PHONE |
|                   |                              |                             |                 |
| COMMITTEE NAME    | I.D. NUMBER                  |                             |                 |
| NAME OF TREASURER | CONTROLLED COMMITTEE?        |                             |                 |
|                   | <input type="checkbox"/> YES | <input type="checkbox"/> NO |                 |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |                             |                 |
|                   |                              |                             |                 |
| CITY              | STATE                        | ZIP CODE                    | AREA CODE/PHONE |
|                   |                              |                             |                 |

6. Primarily Formed Ballot Measure Committee

|                                                                                       |                                                                     |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| NAME OF BALLOT MEASURE                                                                |                                                                     |
| BALLOT NO. OR LETTER                                                                  | JURISDICTION                                                        |
|                                                                                       | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| Identify the controlling officeholder, candidate, or state measure proponent, if any. |                                                                     |
| NAME OF OFFICEHOLDER, CANDIDATE, OR PROONENT                                          |                                                                     |
| OFFICE SOUGHT OR HELD                                                                 |                                                                     |
| DISTRICT NO. IF ANY                                                                   |                                                                     |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

|                                   |                        |                                                                                |
|-----------------------------------|------------------------|--------------------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD  | <input checked="" type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| Martha Cardenas-Singh             | Board of Supervisor-2- |                                                                                |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD  | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE            |
|                                   |                        |                                                                                |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD  | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE            |
|                                   |                        |                                                                                |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD  | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE            |
|                                   |                        |                                                                                |

Attach continuation sheets if necessary

Campaign Disclosure Statement  
Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Committee to Elect Cardenas-Singh Board of Supervisor-2-2024

Statement covers period  
from January 01, 2024  
through January 20, 2024

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1463837

Contributions Received

|                                      | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions.....       | Schedule A, Line 3<br>\$ 5,750.00                          | \$ 5,750.00                                |
| 2. Loans Received.....               | Schedule B, Line 3<br>0.00                                 | 0.00                                       |
| 3. SUBTOTAL CASH CONTRIBUTIONS.....  | Add Lines 1 + 2<br>\$ 5,750.00                             | \$ 5,750.00                                |
| 4. Nonmonetary Contributions.....    | Schedule C, Line 3<br>7,000.00                             | 7,000.00                                   |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... | Add Lines 3 + 4<br>\$ 12,750.00                            | \$ 12,750.00                               |

Expenditures Made

|                                         |                                      |              |
|-----------------------------------------|--------------------------------------|--------------|
| 6. Payments Made.....                   | Schedule E, Line 4<br>\$ 5,774.78    | \$ 5,774.78  |
| 7. Loans Made.....                      | Schedule H, Line 3<br>0.00           | 0.00         |
| 8. SUBTOTAL CASH PAYMENTS.....          | Add Lines 6 + 7<br>\$ 5,774.78       | \$ 5,774.78  |
| 9. Accrued Expenses (Unpaid Bills)..... | Schedule F, Line 3<br>0.00           | 0.00         |
| 10. Nonmonetary Adjustment.....         | Schedule C, Line 3<br>7,000.00       | 7,000.00     |
| 11. TOTAL EXPENDITURES MADE.....        | Add Lines 8 + 9 + 10<br>\$ 12,774.78 | \$ 12,774.78 |

Current Cash Statement

|                                                           |                                                              |
|-----------------------------------------------------------|--------------------------------------------------------------|
| 12. Beginning Cash Balance.....                           | Previous Summary Page, Line 16<br>\$ 0.00                    |
| 13. Cash Receipts.....                                    | Column A, Line 3 above<br>5,750.00                           |
| 14. Miscellaneous Increases to Cash.....                  | Schedule I, Line 4<br>0.00                                   |
| 15. Cash Payments.....                                    | Column A, Line 8 above<br>5,774.78                           |
| 16. ENDING CASH BALANCE.....                              | Add Lines 12 + 13 + 14, then subtract Line 15<br>\$ 5,750.50 |
| If this is a termination statement, Line 16 must be zero. |                                                              |

LOAN GUARANTEES RECEIVED.....

|                    |         |
|--------------------|---------|
| Schedule B, Part 2 | \$ 0.00 |
|--------------------|---------|

Cash Equivalents and Outstanding Debts

|                            |                                       |         |
|----------------------------|---------------------------------------|---------|
| 18. Cash Equivalents.....  | See instructions on reverse           | \$ 0.00 |
| 19. Outstanding Debts..... | Add Line 2 + Line 9 in Column B above | \$ 0.00 |

Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections

|                            |                  |             |
|----------------------------|------------------|-------------|
|                            | 1/1 through 6/30 | 7/1 to Date |
| 20. Contributions Received | \$               | \$          |
| 21. Expenditures Made      | \$               | \$          |

Expenditure Limit Summary for State  
Candidates

|                                                                                  |                                |               |
|----------------------------------------------------------------------------------|--------------------------------|---------------|
| 22. Cumulative Expenditures Made*<br>(If Subject to Voluntary Expenditure Limit) | Date of Election<br>(mm/dd/yy) | Total to Date |
|                                                                                  | / /                            | \$            |
|                                                                                  | / /                            | \$            |

\*Amounts in this section may be different from amounts reported in Column B.

Schedule A  
Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

CALIFORNIA  
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Statement covers period  
from January 01, 2024  
through January 20, 2024

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Cardenas-Singh Board of Supervisor-2-2024

I.D. NUMBER  
1463837

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                                                                                                                                                   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|------------------------------------------|
| 01/03/2024       | Charles Fisher<br>734 Desert Garden Drive<br>El Centro, Ca 92243                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired                                                                                             | 500.00                            | 500.00                                                    | 500.00                                   |
| 01/09/2024       | Sylvia Marroquin<br>1414 Brighton Ave<br>El Centro, Ca 92243                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | City of El Centro Mayor                                                                             | 250.00                            | 250.00                                                    | 250.00                                   |
| 01/16/2024       | Martha Cardenas<br>[REDACTED]                                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Assistant Director for the<br>University of California San<br>Diego                                 | 5,000.00                          | 5,000.00                                                  | 5,000.00                                 |
|                  |                                                                                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                     |                                   |                                                           |                                          |
|                  |                                                                                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                     |                                   |                                                           |                                          |
| SUBTOTAL \$      |                                                                                                    |                                                                                                                                                                         |                                                                                                     | 5,750.00                          |                                                           |                                          |

Schedule A Summary

1. Amount received this period – itemized monetary contributions.

(Include all Schedule A subtotals.) .....\$ 5,750.00

2. Amount received this period – unitemized monetary contributions of less than \$100 .....\$ 0.00

3. Total monetary contributions received this period.

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .....TOTAL \$ 5,750.0

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

Schedule C

Nonmonetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE C

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Cardenas-Singh Board of Supervisor-2-2024

Statement covers period from January 01, 2024 through January 20, 2024

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I.D. NUMBER 1463837

| DATE RECEIVED        | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|----------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------|---------------------------|---------------------------------------------------|------------------------------------|
| 01/15/2024           | Gerald G. Guana<br>1110 Magnolia St. Brawley, CA 922                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Campaign Sign Installation                                                                 | 4,000                            | 4,000                     | 4,000                                             | 4,000                              |
| 01/20/2024           | Elisa Fuentes<br>2460 W. Elm St. El Centro, Ca 92243                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Campaign Banners and Yard signs                                                            | 3,000                            | 3,000                     | 3,000                                             | 3,000                              |
|                      |                                                                                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                            |                                  |                           |                                                   |                                    |
|                      |                                                                                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                            |                                  |                           |                                                   |                                    |
| SUBTOTAL \$ 7,000.00 |                                                                                              |                                                                                                                                                                         |                                                                                            |                                  |                           |                                                   |                                    |

Attach additional information on appropriately labeled continuation sheets.

Schedule C Summary

1. Amount received this period – itemized nonmonetary contributions.  
(Include all Schedule C subtotals.) \$ 7,000.00

2. Amount received this period – unitemized nonmonetary contributions of less than \$100 \$ 0.00

3. Total nonmonetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) TOTAL \$ 7,000.00

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee (other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016))  
FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov

Schedule E  
Payments Made

Amounts may be rounded  
to whole dollars.

Statement covers period  
from January 01, 2024  
through December 31, 2024

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SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

I.D. NUMBER

Committee to Elect Cardenas-Singh Board of Supervisor-2-2024

1463837

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.  
CNS campaign consultants  
CTB contribution (explain nonmonetary)\*  
CVC civic donations  
FIL candidate filing/ballot fees  
FND fundraising events  
IND independent expenditure supporting/opposing others (explain)\*  
LEG legal defense  
LIT campaign literature and mailings

MBR member communications  
MTG meetings and appearances  
OFC office expenses  
PET petition circulating  
PHO phone banks  
POL polling and survey research  
POS postage, delivery and messenger services  
PRO professional services (legal, accounting)  
PRT print ads

RAD radio airtime and production costs  
RFD returned contributions  
SAL campaign workers' salaries  
TEL t.v. or cable airtime and production costs  
TRC candidate travel, lodging, and meals  
TRS staff/spouse travel, lodging, and meals  
TSF transfer between committees of the same candidate/sponsor  
VOT voter registration  
WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)     | CODE | OR | DESCRIPTION OF PAYMENT     | AMOUNT PAID |
|-------------------------------------------------------------------------|------|----|----------------------------|-------------|
| HOPE CAFE<br>1027 W. STATE STREET, EL CENTRO, CA 92243                  |      |    | DEPOSIT FOR MEET AND GREET | 100.00      |
| HEBER PUBLIC UTILITY DISTRICT<br>1078 DOGWOOD RD. #103, HEBER, CA 92249 | FND  |    |                            | 155.00      |
| WASUPWU PRODUCTIONS<br>65 E. 6TH STREET, HEBER, CA 92249                | FND  |    |                            | 1,000.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 1,255.00**

Schedule E Summary

|                                                                                                                    |                          |
|--------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)                                         | \$ 5,774.78              |
| 2. Unitemized payments made this period of under \$100                                                             | \$ 0.00                  |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$ 0.00                  |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$ 5,774.78</b> |

**Schedule E  
(Continuation Sheet)  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|                             |                                                                               |                        |
|-----------------------------|-------------------------------------------------------------------------------|------------------------|
| SEE INSTRUCTIONS ON REVERSE | Statement covers period<br>from January 01, 2024                              | CALIFORNIA 460<br>FORM |
|                             | through January 20, 2024                                                      | Page 07 of 07          |
|                             | NAME OF FILER<br>Committee to Elect Cardenas-Singh Board of Supervisor-2-2024 |                        |
| I.D. NUMBER<br>1463837      |                                                                               |                        |

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)             | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------------------|------|----|------------------------|-------------|
| KIRBY BUSINESS SOLUTIONS, LLC<br>485 BROADWAY AVE, SUITE C, EL CENTRO, CA 92243 | PRO  |    |                        | 500.00      |
| IVONNE SOTOMAYOR SANTOS<br>619 FLYING CLOUD DRIVE, IMPERIAL, CA 92251           | LIT  |    |                        | 2,789.78    |
| BD STUDIOS<br>1202 A ORTIZ AVE, EL CENTRO, CA 92243                             | TEL  |    |                        | 1,000.00    |
| HOPE CAFE<br>1027 W. STATE STREET, EL CENTRO, CA 92243                          |      |    | MEET AND GREET         | 230.00      |
|                                                                                 |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 4,519.78