

Recipient Committee  
Campaign Statement  
Cover Page

COVER PAGE

CALIFORNIA  
FORM 460

Page 1 of 17

For Official Use Only



Date of election if applicable:  
(Month, Day, Year)

06/07/2022

SEE INSTRUCTIONS ON REVERSE

Statement covers period  
from 01/01/2023

through 06/30/2023

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- ☒ Officerholder, Candidate Controlled Committee  
☐ State Candidate Election Committee  
☐ Recall  
(Also Complete Part 5)
- ☐ General Purpose Committee  
☐ Sponsored  
☐ Small Contributor Committee  
☐ Political Party/Central Committee
- ☐ Primarily Formed Ballot Measure Committee  
☐ Controlled  
☐ Sponsored  
(Also Complete Part 6)
- ☐ Primarily Formed Candidate/Officerholder Committee  
(Also Complete Part 7)

2. Type of Statement:

- ☐ Preelection Statement  
☒ Semi-annual Statement  
☐ Termination Statement  
(Also file a Form 410 Termination)  
☐ Amendment (Explain below)
- ☐ Quarterly Statement  
☐ Special Odd-Year Report

3. Committee Information

I.D. NUMBER  
1405181

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

CMTE to Elect Jesus Escobar Imperial County Supervisor Dist 1

Treasurer(s)

NAME OF TREASURER

Jesus Eduardo Escobar

MAILING ADDRESS

STREET ADDRESS (NO P.O. BOX)

CITY

STATE

ZIP CODE

AREA CODE/PHONE

STATE

ZIP CODE

AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY

STATE

ZIP CODE

AREA CODE/PHONE

STATE

ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 09/01/2023  
Date

Executed on 09/01/2023  
Date

Executed on  
Date

Executed on  
Date

By [Signature]  
Signature of Assistant Treasurer

By [Signature]  
Signature of Controlling Officerholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By [Signature]  
Signature of Controlling Officerholder, Candidate, State Measure Proponent

By [Signature]  
Signature of Controlling Officerholder, Candidate, State Measure Proponent

# Recipient Committee Campaign Statement Cover Page — Part 2

COVER PAGE - PART 2

CALIFORNIA  
FORM  
460

Page 2 of 17

## 5. Officeholder or Candidate Controlled Committee

|                                                                            |            |            |            |  |
|----------------------------------------------------------------------------|------------|------------|------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE                                          |            |            |            |  |
| Jesus Eduardo Escobar                                                      |            |            |            |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) |            |            |            |  |
| Imperial County Supervisor District 1                                      |            |            |            |  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)                              | CITY       | STATE      | ZIP        |  |
| [REDACTED]                                                                 | [REDACTED] | [REDACTED] | [REDACTED] |  |

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

|                   |                              |                             |                 |
|-------------------|------------------------------|-----------------------------|-----------------|
| COMMITTEE NAME    | I.D. NUMBER                  |                             |                 |
| NAME OF TREASURER | CONTROLLED COMMITTEE?        |                             |                 |
|                   | <input type="checkbox"/> YES | <input type="checkbox"/> NO |                 |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |                             |                 |
| CITY              | STATE                        | ZIP CODE                    | AREA CODE/PHONE |
| COMMITTEE NAME    | I.D. NUMBER                  |                             |                 |
| NAME OF TREASURER | CONTROLLED COMMITTEE?        |                             |                 |
|                   | <input type="checkbox"/> YES | <input type="checkbox"/> NO |                 |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |                             |                 |
| CITY              | STATE                        | ZIP CODE                    | AREA CODE/PHONE |

## 6. Primarily Formed Ballot Measure Committee

|                                                                                       |                                                                     |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| NAME OF BALLOT MEASURE                                                                |                                                                     |
| BALLOT NO. OR LETTER                                                                  | JURISDICTION                                                        |
|                                                                                       | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| Identify the controlling officeholder, candidate, or state measure proponent, if any. |                                                                     |
| NAME OF OFFICEHOLDER, CANDIDATE, OR PROPOONENT                                        |                                                                     |
| OFFICE SOUGHT OR HELD                                                                 | DISTRICT NO. IF ANY                                                 |
|                                                                                       |                                                                     |

## 7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

|                                   |                       |                                                                     |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

Attach continuation sheets if necessary

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                                                                                |                                                                  |                           |
|--------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------|
| SEE INSTRUCTIONS ON REVERSE                                                    | Statement covers period<br>from 01/01/2023<br>through 06/30/2023 | CALIFORNIA<br>FORM<br>460 |
| NAME OF FILER<br>CMTE to elect Jesus Escobar Imperial County Supervisor Dist 1 | Page 3 of 17                                                     | I.D. NUMBER<br>1405181    |

## Contributions Received

|                                      | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions.....       | Schedule A, Line 3 \$ 0                                    | 0                                          |
| 2. Loans Received.....               | Schedule B, Line 3                                         |                                            |
| 3. SUBTOTAL CASH CONTRIBUTIONS.....  | Add Lines 1 + 2 \$ 0                                       | 0                                          |
| 4. Nonmonetary Contributions.....    | Schedule C, Line 3                                         |                                            |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... | Add Lines 3 + 4 \$ 0                                       | 0                                          |

Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections

1/1 through 6/30 7/1 to Date

20. Contributions Received \$ 0

21. Expenditures Made \$ 429

## Expenditures Made

|                                         |                             |     |
|-----------------------------------------|-----------------------------|-----|
| 6. Payments Made.....                   | Schedule E, Line 4 \$ 429   | 429 |
| 7. Loans Made.....                      | Schedule H, Line 3          | 0   |
| 8. SUBTOTAL CASH PAYMENTS.....          | Add Lines 6 + 7 \$ 429      | 429 |
| 9. Accrued Expenses (Unpaid Bills)..... | Schedule F, Line 3          | 0   |
| 10. Nonmonetary Adjustment.....         | Schedule C, Line 3          |     |
| 11. TOTAL EXPENDITURES MADE.....        | Add Lines 8 + 9 + 10 \$ 429 | 429 |

Expenditure Limit Summary for State  
Candidates

22. Cumulative Expenditures Made\*  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy) / /

Total to Date \$

## Current Cash Statement

|                                           |                                                       |
|-------------------------------------------|-------------------------------------------------------|
| 12. Beginning Cash Balance .....          | Previous Summary Page, Line 16 \$ 7607                |
| 13. Cash Receipts .....                   | Column A, Line 3 above 0                              |
| 14. Miscellaneous Increases to Cash ..... | Schedule I, Line 4 0                                  |
| 15. Cash Payments.....                    | Column A, Line 8 above 429                            |
| 16. ENDING CASH BALANCE .....             | Add Lines 12 + 13 + 14, then subtract Line 15 \$ 7178 |

If this is a termination statement, Line 16 must be zero.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

## 17. LOAN GUARANTEES RECEIVED .....

Schedule B, Part 2 \$ 0

## Cash Equivalents and Outstanding Debts

18. Cash Equivalents..... See instructions on reverse \$

19. Outstanding Debts..... Add Line 2 + Line 9 in Column B above \$

# Schedule A Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                                                                                |                                                                                                 |                                                                  |                                                                                                     |                                     |                                                           |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------|
| SEE INSTRUCTIONS ON REVERSE                                                    |                                                                                                 | Statement covers period<br>from 01/01/2023<br>through 06/30/2023 |                                                                                                     | CALIFORNIA FORM 460<br>Page 4 of 17 |                                                           |
| NAME OF FILER<br>CMTE to elect Jesus Escobar Imperial County Supervisor Dist 1 |                                                                                                 | I.D. NUMBER<br>1405181                                           |                                                                                                     |                                     |                                                           |
| DATE RECEIVED                                                                  | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                               | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD   | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) |

|  |  |                                                                                                                                                              |  |  |  |                                          |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------|
|  |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  |  |  | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|  |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  |  |  |                                          |
|  |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  |  |  |                                          |
|  |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  |  |  |                                          |
|  |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  |  |  |                                          |

|             |  |  |  |
|-------------|--|--|--|
| SUBTOTAL \$ |  |  |  |
|-------------|--|--|--|

## Schedule A Summary

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) .....\$
- Amount received this period – unitemized monetary contributions of less than \$100 .....\$
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .....**TOTAL \$**

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                                                                |  |                               |  |
|--------------------------------------------------------------------------------|--|-------------------------------|--|
| Statement covers period<br>from <u>01/01/2023</u><br>through <u>06/30/2023</u> |  | <b>CALIFORNIA FORM 460</b>    |  |
| Page <u>5</u> of <u>17</u>                                                     |  | I.D. NUMBER<br><b>1405181</b> |  |

NAME OF FILER

CMTE to elect Jesus Escobar Imperial County Supervisor Dist 1

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                           | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|---------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|------------------------------------------|
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                     |                                   |                                                           |                                          |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                     |                                   |                                                           |                                          |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                     |                                   |                                                           |                                          |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                     |                                   |                                                           |                                          |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                     |                                   |                                                           |                                          |

**SUBTOTAL \$**

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

Schedule B – Part 1  
Loans Received

Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 1

CALIFORNIA 460  
FORM

Statement covers period  
from 01/01/2023  
through 06/30/2023

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Page 6 of 17

CMTE to elect Jesus Escobar Imperial County Supervisor Dist 1

| FULL NAME, STREET ADDRESS AND ZIP CODE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                            | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD*                                  | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------|--------------------------------------|-----------------------------------------------|
| Jesus Eduardo Escobar<br>[REDACTED]                                                                                                                         | US Customs Broker<br>Jesus E. Escobar dba R<br>& E Customs Brokers                                  | \$ 3000                                                   | \$ -0                                    | <input type="checkbox"/> PAID<br>\$ 0<br><input type="checkbox"/> FORGIVEN<br>\$ 0 | \$ 3000<br>NA<br>DATE DUE                                   | 0 %<br>RATE                            | \$ 1500<br>02/27/18<br>DATE INCURRED | \$ 0<br>PER ELECTION**<br>\$ 3000             |
| <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |                                                                                                     |                                                           |                                          | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN<br>\$     | \$<br>DATE DUE                                              | %<br>RATE                              | \$<br>DATE INCURRED                  | \$<br>PER ELECTION**<br>\$                    |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |                                                                                                     |                                                           |                                          | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN<br>\$     | \$<br>DATE DUE                                              | %<br>RATE                              | \$<br>DATE INCURRED                  | \$<br>PER ELECTION**<br>\$                    |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |                                                                                                     |                                                           |                                          | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN<br>\$     | \$<br>DATE DUE                                              | %<br>RATE                              | \$<br>DATE INCURRED                  | \$<br>PER ELECTION**<br>\$                    |
| SUBTOTALS                                                                                                                                                   |                                                                                                     | \$                                                        | \$                                       | \$                                                                                 | \$                                                          | \$                                     | \$                                   | \$                                            |

Schedule B Summary

1. Loans received this period ..... \$ 0  
(Total Column (b) plus unitemized loans of less than \$100.)
2. Loans paid or forgiven this period ..... \$ 0  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (Subtract Line 2 from Line 1.) ..... NET \$ 0  
Enter the net here and on the Summary Page, Column A, Line 2.

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

# Schedule B – Part 2 Loan Guarantors

Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 2

|                                                                  |  |                        |  |
|------------------------------------------------------------------|--|------------------------|--|
| Statement covers period<br>from 01/01/2023<br>through 06/30/2023 |  | CALIFORNIA 460<br>FORM |  |
|                                                                  |  | Page 7 of 17           |  |
|                                                                  |  | I.D. NUMBER<br>1405181 |  |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

CMTE to elect Jesus Escobar Imperial County Supervisor Dist 1

| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE                                                                                                                                          | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | LOAN               | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMULATIVE<br>TO DATE                                | BALANCE<br>OUTSTANDING<br>TO DATE |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|------------------------------------------------------|-----------------------------------|
|                                                                                                  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                     | LENDER<br><br>DATE |                                     | CALENDAR YEAR<br>\$<br>PER ELECTION<br>(IF REQUIRED) |                                   |
|                                                                                                  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                     | LENDER<br><br>DATE |                                     | CALENDAR YEAR<br>\$<br>PER ELECTION<br>(IF REQUIRED) |                                   |
|                                                                                                  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                     | LENDER<br><br>DATE |                                     | CALENDAR YEAR<br>\$<br>PER ELECTION<br>(IF REQUIRED) |                                   |
|                                                                                                  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                     | LENDER<br><br>DATE |                                     | CALENDAR YEAR<br>\$<br>PER ELECTION<br>(IF REQUIRED) |                                   |

|             |  |  |  |                                            |  |  |
|-------------|--|--|--|--------------------------------------------|--|--|
| SUBTOTAL \$ |  |  |  | Enter on<br>Summary Page,<br>Line 17 only. |  |  |
|-------------|--|--|--|--------------------------------------------|--|--|

# Schedule C Nonmonetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE C

CALIFORNIA  
FORM 460

Statement covers period

from 01/01/2023

through 06/30/2023

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Page 8 of 17

I.D. NUMBER

CMTE to elect Jesus Escobar Imperial County Supervisor Dist 1

1405181

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                                                                                                                                        | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | DESCRIPTION OF<br>GOODS OR SERVICES | AMOUNT/<br>FAIR MARKET<br>VALUE | CUMULATIVE TO<br>DATE<br>CALENDAR YEAR<br>(JAN 1 - DEC 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------|------------------------------------------------------------|------------------------------------------|
|                  |                                                                                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                     |                                     |                                 |                                                            |                                          |
|                  |                                                                                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                     |                                     |                                 |                                                            |                                          |
|                  |                                                                                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                     |                                     |                                 |                                                            |                                          |
|                  |                                                                                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                     |                                     |                                 |                                                            |                                          |

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$

## Schedule C Summary

1. Amount received this period – itemized nonmonetary contributions.  
(Include all Schedule C subtotals.).....\$

2. Amount received this period – unitemized nonmonetary contributions of less than \$100 .....\$

3. Total nonmonetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.).....TOTAL \$

\*Contributor Codes

IND – Individual

COM – Recipient Committee

OTH – Other (e.g., business entity)

PTY – Political Party

SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)

FPPC Advice: [advice@fppc.ca.gov](mailto:advice@fppc.ca.gov) (866/275-3772)

[www.fppc.ca.gov](http://www.fppc.ca.gov)



| CMTE to elect Jesus Escobar Imperial County Supervisor Dist 1 |                                                                                                     |                                                                                                                                                         |                           |                    |                                                     |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-----------------------------------------------------|
| DATE                                                          | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT                                                                                                                                         | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) |
|                                                               |                                                                                                     | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           |                    |                                                     |
|                                                               | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |                                                                                                                                                         |                           |                    |                                                     |
|                                                               |                                                                                                     | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           |                    |                                                     |
|                                                               | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |                                                                                                                                                         |                           |                    |                                                     |
|                                                               |                                                                                                     | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           |                    |                                                     |
|                                                               | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |                                                                                                                                                         |                           |                    |                                                     |
| SUBTOTAL \$                                                   |                                                                                                     |                                                                                                                                                         |                           |                    |                                                     |

**Schedule D**  
**(Continuation Sheet)**  
**Summary of Expenditures**  
**Supporting/Opposing Other**  
**Candidates, Measures and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D (CONT.)

|                                                   |                             |                                                |
|---------------------------------------------------|-----------------------------|------------------------------------------------|
| Statement covers period<br>from <u>01/01/2023</u> |                             | <b>CALIFORNIA</b><br><b>FORM</b><br><b>460</b> |
| through <u>06/30/2023</u>                         | Page <u>10</u> of <u>17</u> |                                                |

|                                                                                |  |                        |
|--------------------------------------------------------------------------------|--|------------------------|
| NAME OF FILER<br>CMTE to elect Jesus Escobar Imperial County Supervisor Dist 1 |  | I.D. NUMBER<br>1405181 |
|--------------------------------------------------------------------------------|--|------------------------|

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT                                                                                                                                                  | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------|-----------------------------------------------------------|------------------------------------------|
|      | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                          | <input type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |                              |                       |                                                           |                                          |
|      | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                          | <input type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |                              |                       |                                                           |                                          |
|      | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                          | <input type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |                              |                       |                                                           |                                          |
|      | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                          | <input type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |                              |                       |                                                           |                                          |

|                    |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|
| <b>SUBTOTAL \$</b> |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|

# Schedule E Payments Made

Amounts may be rounded  
to whole dollars.

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

CMTE to elect Jesus Escobar Imperial County Supervisor Dist 1

Statement covers period  
from 01/01/2023  
through 06/30/2023

Page 11 of 17

I.D. NUMBER  
1405181

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE  
(IF COMMITTEE, ALSO ENTER I.D. NUMBER)

CA Secretary of State  
1500 11th St.  
Sacramento, CA 95814

CODE

OR

DESCRIPTION OF PAYMENT

AMOUNT PAID

FIL

Committee Yearly Payment

200

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

200

## Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.)

\$ 200

2. Unitemized payments made this period of under \$100

\$ 229

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)

\$ 0

4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)

TOTAL \$ 429

Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|                                                                  |                                |
|------------------------------------------------------------------|--------------------------------|
| Statement covers period<br>from 01/01/2023<br>through 06/30/2023 | <b>CALIFORNIA 460<br/>FORM</b> |
| Page 12 of 17                                                    |                                |
| I.D. NUMBER<br>1405181                                           |                                |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

CMTE to elect Jesus Escobar Imperial County Supervisor Dist 1

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
|                                                                     |      |    |                        |             |
|                                                                     |      |    |                        |             |
|                                                                     |      |    |                        |             |
|                                                                     |      |    |                        |             |
|                                                                     |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$**





**Schedule G**  
**Payments Made by an Agent or Independent**  
**Contractor (on Behalf of This Committee)**

Amounts may be rounded  
to whole dollars.

Statement covers period  
from 01/01/2023  
through 06/30/2023

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Page 15 of 17

NAME OF AGENT OR INDEPENDENT CONTRACTOR

CMTE to elect Jesus Escobar Imperial County Supervisor Dist 1

I.D. NUMBER  
1405181

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|                                                                   |                                               |                                                               |
|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants                                          | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations                                               | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events                                            | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                                                 | PRO professional services (legal, accounting) | VOT voter registration                                        |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------------------|------|----|------------------------|-------------|
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |
| Attach additional information on appropriately labeled continuation sheets.     |      |    |                        | TOTAL * \$  |

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Schedule H  
Loans Made to Others\*

Amounts may be rounded  
to whole dollars.

SCHEDULE H  
CALIFORNIA 460  
FORM

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Statement covers period  
from 01/01/2023  
through 06/30/2023

Page 16 of 17

CMTE to elect Jesus Escobar Imperial County Supervisor Dist 1

I.D. NUMBER  
1405181

| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>LOANED THIS<br>PERIOD | (c)<br>REPAYMENT OR<br>FORGIVENESS<br>THIS PERIOD*                             | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>RECEIVED | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE       |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------|--------------------------------------|---------------------------------------------|
|                                                                                                  |                                                                                                     | \$                                                        | \$                                     | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN<br>\$ | \$<br>DATE DUE                                              | %<br>RATE<br>\$             | \$<br>DATE INCURRED                  | CALENDAR YEAR<br>\$<br>PER ELECTION**<br>\$ |
|                                                                                                  |                                                                                                     | \$                                                        | \$                                     | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN<br>\$ | \$<br>DATE DUE                                              | %<br>RATE<br>\$             | \$<br>DATE INCURRED                  | CALENDAR YEAR<br>\$<br>PER ELECTION**<br>\$ |
| SUBTOTALS                                                                                        |                                                                                                     | \$                                                        | \$                                     | \$                                                                             | \$                                                          | \$                          | \$                                   |                                             |

\* Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E.

(Enter (e) on  
Schedule I, Line 3)

### Schedule H Summary

1. Loans made this period.....\$  
(Total Column (b) plus unitemized loans of less than \$100.)
2. Payments received on loans.....\$  
(Total Column (c) plus unitemized payments of less than \$100.)
3. Net change this period. (Subtract Line 2 from Line 1.).....NET \$  
(Enter the net here and on the Summary Page, Column A, Line 7.)

\*\*If Required



**Schedule I**  
**Miscellaneous Increases to Cash**

Amounts may be rounded  
to whole dollars.

SCHEDULE I

**CALIFORNIA**  
**FORM**  
**460**

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Statement covers period  
from 01/01/2023  
through 06/30/2023

Page 17 of 17

I.D. NUMBER  
1405181

CMTE to elect Jesus Escobar Imperial County Supervisor Dist 1

| DATE<br>RECEIVED | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF<br>INCREASE TO CASH |
|------------------|---------------------------------------------------------------------------|------------------------|-------------------------------|
|                  |                                                                           |                        |                               |
|                  |                                                                           |                        |                               |
|                  |                                                                           |                        |                               |
|                  |                                                                           |                        |                               |
|                  |                                                                           |                        |                               |
|                  |                                                                           |                        |                               |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL \$**

**Schedule I Summary**

- Itemized increases to cash this period. ....\$
- Unitemized increases to cash of under \$100 this period. ....\$
- Total of all interest received this period on loans made to others. (Schedule H, Column (e).) ....\$
- Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) .....**TOTAL \$**