

Recipient Committee  
Campaign Statement  
Cover Page

COVER PAGE

CALIFORNIA  
FORM 460

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For Official Use Only

Date Stamp

RECEIVED  
OCT 24 2022

Date of election if applicable:  
(Month, Day, Year)

11-8-22

Statement covers period  
from 7-1-22

through 9/24/22

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- ☒ Officeholder, Candidate Controlled Committee  
☐ State Candidate Election Committee  
☐ Recall  
☐ General Purpose Committee  
☐ Sponsored  
☐ Small Contributor Committee  
☐ Political Party/Central Committee
- ☐ Primarily Formed Ballot Measure Committee  
☐ Controlled  
☐ Sponsored  
☐ Primarily Formed Candidate/Officeholder Committee  
☐ (Also Complete Part 5)  
☐ (Also Complete Part 6)  
☐ (Also Complete Part 7)

2. Type of Statement:

- ☒ Preelection Statement  
☐ Semi-annual Statement  
☐ Termination Statement  
☐ Amendment (Explain below)

- ☐ Quarterly Statement  
☐ Special Odd-Year Report

3. Committee Information

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

I.D. NUMBER

Treasurer(s)

NAME OF TREASURER

MAILING ADDRESS

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE

AREA CODE/PHONE

CITY STATE ZIP CODE

AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS (IF DIFFERENT NO. AND STREET OR P.O. BOX)

CITY STATE ZIP CODE

AREA CODE/PHONE

CITY STATE ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10-24-22

Date

Executed on 10-24-22

Date

Executed on

Date

Executed on

Date

By [Signature] Treasurer or Assistant Treasurer

By [Signature] Signature of Controlling Officerholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By [Signature] Signature of Controlling Officerholder, Candidate, State Measure Proponent

By [Signature] Signature of Controlling Officerholder, Candidate, State Measure Proponent

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5. Officeholder or Candidate Controlled Committee

|                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE<br><u>John Brown</u>                                                         |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)<br><u>LC District Supervisor 45</u> |  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP                                                   |  |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                   |                                                                                   |          |                 |
|-------------------|-----------------------------------------------------------------------------------|----------|-----------------|
| COMMITTEE NAME    | I.D. NUMBER                                                                       |          |                 |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |          |                 |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)                                                      |          |                 |
| CITY              | STATE                                                                             | ZIP CODE | AREA CODE/PHONE |
| COMMITTEE NAME    | I.D. NUMBER                                                                       |          |                 |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |          |                 |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)                                                      |          |                 |
| CITY              | STATE                                                                             | ZIP CODE | AREA CODE/PHONE |

6. Primarily Formed Ballot Measure Committee

|                        |                                                                     |
|------------------------|---------------------------------------------------------------------|
| NAME OF BALLOT MEASURE |                                                                     |
| BALLOT NO. OR LETTER   | JURISDICTION                                                        |
|                        | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

Identify the controlling officeholder, candidate, or state measure proponent, if any.

|                                                |                     |
|------------------------------------------------|---------------------|
| NAME OF OFFICEHOLDER, CANDIDATE, OR PROPOONENT |                     |
| OFFICE SOUGHT OR HELD                          | DISTRICT NO. IF ANY |

7. Primarily Formed Candidate/Officeholder Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |                                                                     |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

Attach continuation sheets if necessary



4564

**CALIFORNIA FORM 460  
SCHEDULE A**

**SCHEDULE A MONETARY CONTRIBUTIONS RECEIVED**  
**STATEMENT COVERS PERIOD: FROM 10/1/22 THROUGH 10/7/22**  
**JOHN HAWK CAMPAIGN INCOME / DONATIONS**

| I.D. NUMBER 1446570     |                                                           |                  |                                                 |                           |                                                     |                                    |  |  |
|-------------------------|-----------------------------------------------------------|------------------|-------------------------------------------------|---------------------------|-----------------------------------------------------|------------------------------------|--|--|
| DATE OF RECEIPT/DEPOSIT | FULL NAME, STREET ADDRESS & ZIP CODE OF CONTRIBUTOR       | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER | AMT. RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |  |  |
| 10/7/2022               | LAWRENCE COX RANCHES P.O. BOX 301 BRAWLEY, CA. 92227      | OTH              | SELF EMPLOYED                                   | \$ 1,000.00               |                                                     |                                    |  |  |
| 10/7/2022               | DAVID B. DALE 647 W. EVAN HEWES HWY. EL CENTRO, CA. 92243 | OTH              | RETIRED                                         | \$ 100.00                 |                                                     |                                    |  |  |
|                         |                                                           |                  |                                                 |                           |                                                     |                                    |  |  |
|                         |                                                           |                  |                                                 |                           |                                                     |                                    |  |  |
|                         |                                                           |                  |                                                 |                           |                                                     |                                    |  |  |
|                         |                                                           |                  |                                                 |                           |                                                     |                                    |  |  |
|                         |                                                           |                  |                                                 |                           |                                                     |                                    |  |  |
|                         |                                                           |                  |                                                 |                           |                                                     |                                    |  |  |
| SUBTOTAL                |                                                           |                  |                                                 | \$ 1,100.00               |                                                     |                                    |  |  |

I.D. NUMBER 1446570