

Recipient Committee  
Campaign Statement  
Cover Page

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CALIFORNIA 460 FORM

Page 1 of 39

For Official Use Only

Statement covers period

from July 1, 2023

through Dec. 31, 2023

Date of election if applicable:  
(Month, Day, Year)

March 5, 2024

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- ☒ Officeholder, Candidate Controlled Committee  
☐ State Candidate Election Committee  
☐ Recall  
(Also Complete Part 5)
- ☐ General Purpose Committee  
☐ Sponsored  
☐ Small Contributor Committee  
☐ Political Party/Central Committee
- ☐ Primarily Formed Ballot Measure Committee  
☐ Controlled  
☐ Sponsored  
(Also Complete Part 6)
- ☐ Primarily Formed Candidate/Officeholder Committee  
(Also Complete Part 7)

2. Type of Statement:

- ☒ Preelection Statement  
☐ Semi-annual Statement  
☐ Termination Statement  
(Also file a Form 410 Termination)  
☐ Amendment (Explain below)
- ☐ Quarterly Statement  
☐ Special Odd-Year Report

3. Committee Information

I.D. NUMBER  
92-2787181

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Committee to Elect Ryan Kelley Imperial County Supervisor 2024

Treasurer(s)

NAME OF TREASURER

Robyn Kelley

MAILING ADDRESS

STREET ADDRESS (NO P.O. BOX)

CITY

STATE

ZIP CODE

AREA CODE/PHONE

STATE ZIP CODE AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY

STATE

ZIP CODE

AREA CODE/PHONE

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/1/2024 Date

Executed on 1/1/2024 Date

Executed on Date

Executed on Date

By  Signature of Treasurer for Assistant Treasurer

By  Signature of Controlling Officerholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By  Signature of Controlling Officerholder, Candidate, State Measure Proponent

By  Signature of Controlling Officerholder, Candidate, State Measure Proponent

Recipient Committee  
Campaign Statement  
Cover Page — Part 2

COVER PAGE - PART 2

CALIFORNIA  
FORM 460

Page 2 of 39

5. Officeholder or Candidate Controlled Committee

|                                                                            |  |      |           |
|----------------------------------------------------------------------------|--|------|-----------|
| NAME OF OFFICEHOLDER OR CANDIDATE                                          |  |      |           |
| Committee to Elect Ryan Kelley Imperial County Supervisor 2024             |  |      |           |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) |  |      |           |
| County Supervisor District 4                                               |  |      |           |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)                              |  | CITY | STATE ZIP |
|                                                                            |  |      |           |

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

|                   |                                                          |          |                 |
|-------------------|----------------------------------------------------------|----------|-----------------|
| COMMITTEE NAME    | I.D. NUMBER                                              |          |                 |
| NAME OF TREASURER | CONTROLLED COMMITTEE?                                    |          |                 |
|                   | <input type="checkbox"/> YES <input type="checkbox"/> NO |          |                 |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)                             |          |                 |
| CITY              | STATE                                                    | ZIP CODE | AREA CODE/PHONE |
|                   |                                                          |          |                 |
| COMMITTEE NAME    | I.D. NUMBER                                              |          |                 |
| NAME OF TREASURER | CONTROLLED COMMITTEE?                                    |          |                 |
|                   | <input type="checkbox"/> YES <input type="checkbox"/> NO |          |                 |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)                             |          |                 |
| CITY              | STATE                                                    | ZIP CODE | AREA CODE/PHONE |
|                   |                                                          |          |                 |

6. Primarily Formed Ballot Measure Committee

|                                                                                       |                                                                  |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------|
| NAME OF BALLOT MEASURE                                                                |                                                                  |
| BALLOT NO. OR LETTER                                                                  | JURISDICTION                                                     |
|                                                                                       | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
| Identify the controlling officeholder, candidate, or state measure proponent, if any. |                                                                  |
| NAME OF OFFICEHOLDER, CANDIDATE, OR PROponent                                         |                                                                  |
| OFFICE SOUGHT OR HELD                                                                 | DISTRICT NO. IF ANY                                              |
|                                                                                       |                                                                  |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

|                                   |                       |                                                                  |
|-----------------------------------|-----------------------|------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |

Attach continuation sheets if necessary

Campaign Disclosure Statement  
Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA  
FORM 460

Page 3 of 39

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Ryan Kelley Imperial County Supervisor 2024

I.D. NUMBER

92-2787181

Contributions Received

|                                      | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions.....       | Schedule A, Line 3 \$ 41,104.00                            | \$ 51,804.00                               |
| 2. Loans Received.....               | Schedule B, Line 3 0                                       | 0                                          |
| 3. SUBTOTAL CASH CONTRIBUTIONS.....  | Add Lines 1 + 2 \$ 41,104.00                               | \$ 51,804.00                               |
| 4. Nonmonetary Contributions.....    | Schedule C, Line 3 0                                       | 0                                          |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... | Add Lines 3 + 4 \$ 41,104.00                               | \$ 51,804.00                               |

Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections

|                            |                  |              |
|----------------------------|------------------|--------------|
|                            | 1/1 through 6/30 | 7/1 to Date  |
| 20. Contributions Received | \$ 10,700.00     | \$ 41,104.00 |
| 21. Expenditures Made      | \$ 1,505.00      | \$ 23,656.37 |

Expenditures Made

|                                         |                                   |              |
|-----------------------------------------|-----------------------------------|--------------|
| 6. Payments Made.....                   | Schedule E, Line 4 \$ 23,656.37   | \$ 25,161.37 |
| 7. Loans Made.....                      | Schedule H, Line 3 0              | 0            |
| 8. SUBTOTAL CASH PAYMENTS.....          | Add Lines 6 + 7 \$ 0              | \$ 25,161.37 |
| 9. Accrued Expenses (Unpaid Bills)..... | Schedule F, Line 3 0              | 0            |
| 10. Nonmonetary Adjustment.....         | Schedule C, Line 3 0              | 0            |
| 11. TOTAL EXPENDITURES MADE.....        | Add Lines 8 + 9 + 10 \$ 23,656.37 | \$ 25,161.37 |

Expenditure Limit Summary for State  
Candidates

22. Cumulative Expenditures Made\*  
(If Subject to Voluntary Expenditure Limit)

|                                |               |
|--------------------------------|---------------|
| Date of Election<br>(mm/dd/yy) | Total to Date |
| / /                            | \$            |
| / /                            | \$            |

Current Cash Statement

|                                           |                                                            |
|-------------------------------------------|------------------------------------------------------------|
| 12. Beginning Cash Balance .....          | Previous Summary Page, Line 16 \$ 9,195.00                 |
| 13. Cash Receipts .....                   | Column A, Line 3 above 41,104.00                           |
| 14. Miscellaneous Increases to Cash ..... | Schedule I, Line 4 0                                       |
| 15. Cash Payments .....                   | Column A, Line 8 above 0                                   |
| 16. ENDING CASH BALANCE .....             | Add Lines 12 + 13 + 14, then subtract Line 15 \$ 47,708.00 |

If this is a termination statement, Line 16 must be zero.

\*Amounts in this section may be different from amounts reported in Column B.

17. LOAN GUARANTEES RECEIVED .....

Schedule B, Part 2 \$ 0

Cash Equivalents and Outstanding Debts

|                             |                                            |
|-----------------------------|--------------------------------------------|
| 18. Cash Equivalents .....  | See instructions on reverse \$ 0           |
| 19. Outstanding Debts ..... | Add Line 2 + Line 9 in Column B above \$ 0 |

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA 460  
FORM

Page 4 of 39

NAME OF FILER  
Committee to Elect Ryan Kelley Imperial County Supervisor 2024

I.D. NUMBER  
92-2787181

| DATE RECEIVED        | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|----------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------|------------------------------------------|
| 7/24/23              | Moiola Brothers Cattle Feeders<br>1590 Gonder Rd<br>Brawley, CA 92227                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | \$ 1,000.00                 |                                                           |                                          |
| 8/15/23              | Currier & Sons<br>P.O. Box 1001<br>Brawley, CA. 92227                                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | \$ 500.00                   |                                                           |                                          |
| 8/16/23              | William Brandt<br>P.O. Box 118<br>Brawley, CA 92227                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                      | \$ 2,000.00                 |                                                           |                                          |
| 8/17/23              | Mark McBroom<br>6522 Corn Rd<br>Calipatria, CA. 92233                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                      | \$ 1,000.00                 |                                                           |                                          |
| 8/29/23              | Double Eagle Scales & Fuel, INC                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | \$ 5,000.00                 |                                                           |                                          |
| SUBTOTAL \$ 9,500.00 |                                                                                                 |                                                                                                                                                                         |                                                                                               |                             |                                                           |                                          |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA FORM 460  
Page 5 of 39  
I.D. NUMBER 92-2787181

| NAME OF FILER<br>Committee to Elect Ryan Kelley Imperial County Supervisor 2024 |                                                                                                 |                                                                                                                                                                         |                                                                                            |                             |                                                     |                                    |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------|------------------------------------|
| DATE RECEIVED                                                                   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 8/31/23                                                                         | Alex Jack, Inc<br>P.O. Box 116<br>Brawley, CA 92227                                             | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                            | \$ 1,000.00                 |                                                     |                                    |
| 9/1/23                                                                          | Mercedes Wheeler, Inc<br>315 Allen St<br>Brawley, CA 92227                                      | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                            | \$ 500.00                   |                                                     |                                    |
| 9/2/23                                                                          | Rick Young Ranches<br>320 S. Sycamore Dr.<br>Brawley, CA 92227                                  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                            | \$ 250.00                   |                                                     |                                    |
| 9/1/23                                                                          | Mercedes Wheeler, Inc<br>P.O. Box 57<br>Brawley, CA 92227                                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                            | \$ 500.00                   |                                                     |                                    |
| 9/5/23                                                                          | Carl Russell Ranch<br>P.O. Box 2234<br>EL Paseo, TX 79951                                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                            | \$ 300.00                   |                                                     |                                    |
| SUBTOTAL \$ 2,550.00                                                            |                                                                                                 |                                                                                                                                                                         |                                                                                            |                             |                                                     |                                    |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

from July 1, 2023

through Dec. 31, 2023

CALIFORNIA  
FORM

460

Page 6 of 39

NAME OF FILER

I.D. NUMBER

Committee to Elect Ryan Kelley Imperial County Supervisor 2024

92-2787181

| DATE<br>RECEIVED     | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                                                                                                                                                              | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME)<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|----------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|------------------------------------------|
| 9/18/23              | Cattle Feed<br>Paul Cameron<br>P.O. Box 1<br>Brawley, CA 92227                                     | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                      | \$ 1000.00                        |                                                           |                                          |
| 9/27/23              | Sun Terra<br>Steve Brazeel<br>P.O. Box 5435<br>Newport, CA 92662                                   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                      | \$ 2,500.00                       |                                                           |                                          |
| 9/28/23              | J.R. Jordqn Implements<br>310 Q. W. HWY 86<br>Brawley, CA 92227                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                      | \$ 1,000.00                       |                                                           |                                          |
| 10/3/23              | Richard Elmore Ranch<br>450 Sycamore Dr.<br>Brawley, CA 92227                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                             | \$ 500.00                         |                                                           |                                          |
| 10/5/23              | Marie & George Mallory<br>406 Terrace Cir.<br>Brawley, CA 92227                                    | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            | Resident                                                                                             | \$ 300.00                         |                                                           |                                          |
| SUBTOTAL \$ 5,300.00 |                                                                                                    |                                                                                                                                                                                    |                                                                                                      |                                   |                                                           |                                          |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

Schedule A

Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A

CALIFORNIA 460 FORM

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Ryan Kelley Imperial County Supervisor 2024

Statement covers period from July 1, 2023 through Dec. 31, 2023

Page 7 of 39

I.D. NUMBER 92-2787181

| DATE RECEIVED        | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|----------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------|------------------------------------------|
| 10/17/23             | AMC Farms<br>220 Main St<br>Brawley, CA 92227                                                   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | \$ 1,000.00                 |                                                           |                                          |
| 10/20/23             | Sun Valley Hay, INC.<br>345 Jasmine Pl.<br>Brawley, CA. 92227                                   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | \$ 250.00                   |                                                           |                                          |
| 10/24/23             | Ray Babbs<br>861 Main St<br>Brawley, CA 92227                                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                      | \$ 100.00                   |                                                           |                                          |
| 10/24/23             | Margaret Sharon Barnabee<br>620 Marilyn Ave<br>Brawley, CA 92227                                | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                      | \$ 100.00                   |                                                           |                                          |
| 10/25/23             | Bill Plourd<br>P.O. Box 46<br>El Centro, CA 92244                                               | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                      | \$ 1,000.00                 |                                                           |                                          |
| SUBTOTAL \$ 2,450.00 |                                                                                                 |                                                                                                                                                                         |                                                                                               |                             |                                                           |                                          |

Schedule A Summary

1. Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) \$

2. Amount received this period – unitemized monetary contributions of less than \$100 \$

3. Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL \$

\*Contributor Codes

IND – Individual

COM – Recipient Committee  
(other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY – Political Party

SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

**Schedule A (Continuation Sheet)**  
**Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                                                       |                        |
|-----------------------------------------------------------------------|------------------------|
| Statement covers period<br>from July 1, 2023<br>through Dec. 31, 2023 |                        |
| CALIFORNIA FORM 460                                                   |                        |
| Page 8 of 39                                                          | I.D. NUMBER 92-2787181 |

| NAME OF FILER<br>Committee to Elect Ryan Kelley Imperial County Supervisor 2024 |                                                                                                 |                                                                                                                                                                         |                                                                                             |                             |                                                     |                                    |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------|------------------------------------|
| DATE RECEIVED                                                                   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 10/25/23                                                                        | Global Litium Energy<br>Level 1, 16 Ventnor Ave<br>West Perth, WA 60005                         | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                             | \$ 5,200.00                 |                                                     |                                    |
| 10/31/23                                                                        | Kay & Nick Pricola<br>P.O.BOX 1611<br>Brawley, CA 92227                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                    | \$ 500.00                   |                                                     |                                    |
| 10/31/23                                                                        | Troy Caston Farms<br>605 W. H St<br>Brawley, CA 92227                                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                             | \$ 200.00                   |                                                     |                                    |
| 11/2/23                                                                         | Kevin Smith<br>630 W. K St<br>Brawley, CA 92227                                                 | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                    | \$ 250.00                   |                                                     |                                    |
| 11/6/23                                                                         | Toni & Lindsay Smith<br>980 Calle Del Cielo<br>Brawley, Ca 92227                                | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                    | \$ 75.00                    |                                                     |                                    |
| SUBTOTAL \$ 6,225                                                               |                                                                                                 |                                                                                                                                                                         |                                                                                             |                             |                                                     |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                                                       |  |                           |
|-----------------------------------------------------------------------|--|---------------------------|
| Statement covers period<br>from July 1, 2023<br>through Dec. 31, 2023 |  | CALIFORNIA<br>FORM<br>460 |
|                                                                       |  | Page 9 of 39              |
|                                                                       |  | I.D. NUMBER<br>92-2787181 |

| NAME OF FILER<br>Committee to Elect Ryan Kelley Imperial County Supervisor 2024 |                                                                                                    |                                                                                                                                                                         |                                                                                                      |                                   |                                                           |                                          |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED                                                                | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>*<br>CODE                                                                                                                                                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME)<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/9/23                                                                         | R.B. Wilson<br>P.O. Box 176<br>Brawley, CA 92227                                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                             | \$ 100.00                         |                                                           |                                          |
| 11/9/23                                                                         | Coni Stokely Services<br>P.O. Box 196<br>Brawley, CA. 92227                                        | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                      | \$ 500.00                         |                                                           |                                          |
| 11/14/23                                                                        | Mary Miller<br>620 Gilmour St.<br>Brawley, CA 92227                                                | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                             | \$100.00                          |                                                           |                                          |
| 11/14/23                                                                        | Dan & Karen Williams<br>303 Blooming Canyon Pl<br>Brawley, CA. 92227                               | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                             | \$ 200.00                         |                                                           |                                          |
| 11/17/23                                                                        | Mr. Evng S. An<br>12312 Sandy Rock St<br>El Cerritos, CA 90703                                     | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                             | \$ 5,200.00                       |                                                           |                                          |
| SUBTOTAL \$ 6,100.00                                                            |                                                                                                    |                                                                                                                                                                         |                                                                                                      |                                   |                                                           |                                          |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                                                       |  |
|-----------------------------------------------------------------------|--|
| Statement covers period<br>from July 1, 2023<br>through Dec. 31, 2023 |  |
| CALIFORNIA 460<br>FORM                                                |  |
| Page 10 of 39                                                         |  |

|                                                                                 |  |
|---------------------------------------------------------------------------------|--|
| NAME OF FILER<br>Committee to Elect Ryan Kelley Imperial County Supervisor 2024 |  |
| I.D. NUMBER<br>92-2787181                                                       |  |

| DATE<br>RECEIVED     | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>*<br>CODE                                                                                                                                                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME)<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|----------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|------------------------------------------|
| 11/17/23             | Ms. & Mr. Young An<br>12312 Sandy Rock St<br>El Cerritos, CA 90703                                 | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                             | \$ 5,200.00                       |                                                           |                                          |
| 11/22/23             | Stills Electric<br>P.O. Box 1245<br>Brawley, CA. 92227                                             | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                      | \$ 300.00                         |                                                           |                                          |
| 11/23/23             | Mark Huber<br>P.O. Box 472<br>Brawley, CA 92227                                                    | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                             | \$ 200.00                         |                                                           |                                          |
| 11/27/23             | Gina Dockstader<br>P.O. Box 267<br>Calipatria, CA. 92233                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                             | \$ 1,000.00                       |                                                           |                                          |
| 11/27/23             | Robert Prior<br>202 W. B St<br>Brawley, CA 92227                                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                             | \$ 99.00                          |                                                           |                                          |
| SUBTOTAL \$ 6,799.00 |                                                                                                    |                                                                                                                                                                         |                                                                                                      |                                   |                                                           |                                          |

\*Contributor Codes  
IND – Individual  
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OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                                                       |  |                                  |
|-----------------------------------------------------------------------|--|----------------------------------|
| Statement covers period<br>from July 1, 2023<br>through Dec. 31, 2023 |  | CALIFORNIA<br>FORM<br><b>460</b> |
|                                                                       |  | Page <u>11</u> of <u>39</u>      |
|                                                                       |  | I.D. NUMBER<br>92-2787181        |

| NAME OF FILER<br>Committee to Elect Ryan Kelley Imperial County Supervisor 2024 |                                                                                                 |                                                                                                                                                                         |                                                                                                    |                             |                                                           |                                          |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------|------------------------------------------|
| DATE RECEIVED                                                                   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME)<br>(OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/27/23                                                                        | Taps Farms, LLC<br>P.O. Box 234<br>Brawley, CA 92227                                            | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                    | \$ 500.00                   |                                                           |                                          |
| 11/27/23                                                                        | Steve Dahm, Farms<br>P.O. Box 721<br>Brawley, CA. 92227                                         | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                    | \$ 1,000.00                 |                                                           |                                          |
| 11/27/23                                                                        | Top Notch Seeds INC<br>P.O. Box 4<br>Brawley, CA 92227                                          | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                    | \$ 500.00                   |                                                           |                                          |
| 11/28/23                                                                        | Lou Hausmann<br>591 Russell RD<br>Brawley, CA. 92227                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                           | \$ 200.00                   |                                                           |                                          |
| 12/1/23                                                                         | Jakie Potter<br>440 W. B St.<br>Brawley, CA 92227                                               | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                           | \$ 30.00                    |                                                           |                                          |
| SUBTOTAL \$ 2,230.00                                                            |                                                                                                 |                                                                                                                                                                         |                                                                                                    |                             |                                                           |                                          |

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(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                                                                     |  |                               |
|-------------------------------------------------------------------------------------|--|-------------------------------|
| Statement covers period<br>from <u>July 1, 2023</u><br>through <u>Dec. 31, 2023</u> |  | <b>CALIFORNIA 460</b><br>FORM |
| Page <u>12</u> of <u>39</u>                                                         |  |                               |
| I.D. NUMBER<br>92-2787181                                                           |  |                               |

| NAME OF FILER<br>Committee to Elect Ryan Kelley Imperial County Supervisor 2024 |                                                                                                 |                                                                                                                                                                         |                                                                                            |                             |                                                     |                                    |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------|------------------------------------|
| DATE RECEIVED                                                                   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 12/2/23                                                                         | Bill Gates<br>538 Terrace Cir.<br>Brawley, CA 92227                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                   | \$ 200.00                   |                                                     |                                    |
| 12/5/23                                                                         | Debbie Davis<br>591 Marilyn Ave<br>Brawley, CA. 92227                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                   | \$ 100.00                   |                                                     |                                    |
| 12/8/23                                                                         | Superior Cattle Feeder, LLC<br>P.O. Box 1828<br>Calipatria, CA 92233                            | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                            | \$ 500.00                   |                                                     |                                    |
| 12/8/23                                                                         | Robert Lofton Cattle<br>P.O. Box 1688<br>Brawley, CA. 92227                                     | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                            | \$ 500.00                   |                                                     |                                    |
| 12/13/23                                                                        | Howard Elmore<br>290 W. I St<br>Brawley, CA 92227                                               | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                   | \$ 1,000.00                 |                                                     |                                    |
| SUBTOTAL \$ 2,300.00                                                            |                                                                                                 |                                                                                                                                                                         |                                                                                            |                             |                                                     |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

Schedule A  
Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA 460  
FORM

Page 13 of 39

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Committee to Elect Ryan Kelley Imperial County Supervisor 2024

I.D. NUMBER  
92-2787181

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------|------------------------------------------|
| 12/15/23           | Luis Zendejas<br>6512 Rileys Rd<br>Calipatria, CA 92233                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Resident                                                                                      | \$ 250.00                   |                                                           |                                          |
| 12/18/23           | J. Emanuelli Geo, LLC<br>330 El Cerritos Dr<br>Brawley, CA 92227                                | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               | \$ 500.00                   |                                                           |                                          |
| 12/18/23           | Joan Moore<br>783 Rodeo Dr<br>Brawley, CA 92227                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               | \$ 100.00                   |                                                           |                                          |
| 12/18/23           | Suits Family, LLC<br>331 Terrace Cir<br>Brawley, CA 92227                                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               | \$ 100.00                   |                                                           |                                          |
|                    |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               |                             |                                                           |                                          |
| SUBTOTAL \$ 950.00 |                                                                                                 |                                                                                                                                                                         |                                                                                               |                             |                                                           |                                          |

Schedule A Summary

1. Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) .....\$ 40,500.00

2. Amount received this period – unitemized monetary contributions of less than \$100 .....\$ 604.00

3. Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .....TOTAL \$ 41,104.00

\*Contributor Codes  
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PTY – Political Party  
SCC – Small Contributor Committee

Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period  
from 7/1/2023  
through 12/31/2023

CALIFORNIA 460  
FORM

Page 14 of 39

I.D. NUMBER  
92-2787181

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Ryan Kelley Imperial County Supervisor 2024

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |  | CODE | OR | DESCRIPTION OF PAYMENT                   | AMOUNT PAID |
|---------------------------------------------------------------------|--|------|----|------------------------------------------|-------------|
| Walmart<br>250 Wildcat Dr.<br>Brawley, CA. 92227                    |  | CMP  |    | Supplies for the Campaign                | \$ 125.38   |
| 7-11 gas<br>184 W. Main St<br>Brawley, CA. 92227                    |  | TRC  |    | Gas for a meeting in Calipatria          | \$ 50.00    |
| Whitted's Ice<br>462 N. 8th. St.<br>Brawley, CA. 92227              |  | CVC  |    | Donation to the Calipatria Lions Club    | \$ 100.00   |
| Arco Gas<br>1190 S. Brawley Ave.<br>Brawley, CA. 92227              |  | TRC  |    | Gas for a meeting in El Centro           | \$ 114.15   |
| El Jumping Bean<br>1050 S. Brawley Ave.<br>Brawley, CA. 92227       |  | TRC  |    | Lunch Meeting to discuss future meetings | \$ 32.86    |
| SUBTOTAL \$ 422.39                                                  |  |      |    |                                          |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule E  
(Continuation Sheet)  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA **460**  
FORM

Page 15 of 39

I.D. NUMBER  
92-2787181

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Ryan Kelley Imperial County Supervisor 2024

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE | OR | DESCRIPTION OF PAYMENT                              | AMOUNT PAID |
|----------------------------------------------------------------------|------|----|-----------------------------------------------------|-------------|
| La Michoacana Restaurant<br>3089 Norm Niver Rd<br>Thermal, CA. 92274 | TRC  |    | Meeting with Salton Sea Authorities for Health Care | \$ 28.62    |
| Walmart<br>690 Old San Antonio Rd<br>Buda, TX. 78610                 | TRC  |    | Snacks for the road to Austin NACO Conference       | \$ 20.25    |
| Roxie's Diner<br>4609 S. Jackson St<br>San Angelo, TX. 76903         | TRC  |    | Lunch with Midland County Officials                 | \$69.79     |
| Pearl on the Concho<br>333 Rio Concho Dr<br>San Angelo, TX. 76903    | TRC  |    | Hotel stay to visit with Midland Official           | \$100.57    |
| Coopers BBQ<br>217 Congress Ave<br>Austin, TX 78701                  | TRC  |    | Lunch with officials from the NACO Conference       | \$116.55    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 335.78

Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

CALIFORNIA  
FORM 460

Statement covers period  
July 1, 2023  
from \_\_\_\_\_  
through Dec. 31, 2023

Page 16 of 39

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Ryan Kelley Imperial County Supervisor 2024

I.D. NUMBER  
92-2787181

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT                                                                  | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|-----------------------------------------------------------------------------------------|-------------|
| Kim's Diner<br>2600 W. Waco Dr.<br>Waco, TX. 76710                  | TRC  |    | Meeting with Waco Officials                                                             | \$ 69.20    |
| Plank's BBQ<br>912 E. Fulton St.<br>Garden City, KS. 67846          | TRC  |    | Meeting with Kingmans Official                                                          | \$ 43.04    |
| 2 Sister's Diner<br>104 E. Main St.<br>Florence, CO. 81226          | TRC  |    | Lunch with Freemont County Officials                                                    | \$ 100.00   |
| El Zarape Restaurant<br>139 S. Imperial Ave.<br>Imperial, CA. 92251 | TRC  |    | Lunch with Dan & Hector @ the BuildingTrade Show.<br>Talked about Workforce Employment. | \$ 87.30    |
| Dollar Tree<br>283 Main St.<br>Brawley, CA. 92227                   | FND  |    | Gift baskets supplies                                                                   | \$ 23.38    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 328.92

Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA 460  
FORM

Page 17 of 39

I.D. NUMBER  
92-2787181

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Ryan Kelley Imperial County Supervisor 2024

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (Internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |  | CODE | OR | DESCRIPTION OF PAYMENT                | AMOUNT PAID |
|---------------------------------------------------------------------|--|------|----|---------------------------------------|-------------|
| Walmart<br>250 Wildcat Dr.<br>Brawley, CA. 92227                    |  | OFC  |    | Office Supplies Folders, Pens & Paper | \$ 22.24    |
| 7-11<br>184 MainSt<br>Brawley, CA. 92227                            |  | TRC  |    | Gas for out of town meetings          | \$ 125.00   |
| Walmart<br>250 Wildcat Dr<br>Brawley, Ca 92227                      |  | FND  |    | gift basket supplies                  | \$ 79.50    |
| Chipotle<br>4857 Morongo Trail<br>Cabazon, CA. 92230                |  | OFC  |    | Lunch on the way to Sacramento        | \$ 30.71    |
| Pea soup<br>12411 S. HWY 30<br>Santa Nella, CA. 93456               |  | TRC  |    | Dinner on the way to Sacramento       | \$ 67.10    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 324.55

Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA  
FORM 460

Page 18 of 39

I.D. NUMBER  
92-2787181

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Committee to Elect Ryan Kelley Imperial County Supervisor 2024

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|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |  | CODE | OR | DESCRIPTION OF PAYMENT                           | AMOUNT PAID |
|---------------------------------------------------------------------|--|------|----|--------------------------------------------------|-------------|
| Finneys<br>161 E. Orange Grove Ave.<br>Burbank, CA 91502            |  | TRC  |    | Lunch meeting with Burbank City Officials        | \$ 119.19   |
| Lions Club<br>150 N. Park Ave.<br>Calipatria , CA. 92233            |  | FND  |    | Fundraiser Raffle meal                           | \$ 54.12    |
| Walmart<br>250 Wildcat Dr<br>Brawley, Ca 92227                      |  | OFC  |    | Folders, pens, paper ETC                         | \$ 92.07    |
| LaMichoan<br>3089 Norm Niver<br>Thermal, CA. 92274                  |  | TRC  |    | Lunch with Chairman Thomas Tortez (Indian Tribe) | \$ 26.42    |
| Chevron<br>201 W. Main St.<br>Brawley, CA 92227                     |  | TRC  |    | gas for a meeting with Thomas Tortez             | \$ 134.77   |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 426.57

Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA 460  
FORM

Page 19 of 39

I.D. NUMBER  
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Committee to Elect Ryan Kelley Imperial County Supervisor 2024

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|     |                                                               |     |                                           |     |                                                           |
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|---------------------------------------------------------------------|--|------|----|-------------------------------------|-------------|
| El Jump Bean<br>1050 S. Brawley Ave<br>Brawley, CA 92227            |  | TRC  |    | Lunch with Ruth Duarte              | \$ 32.06    |
| Women Auxiliary<br>207 W. Legion Rd<br>Brawley, CA 92227            |  | FND  |    | Gift For a Fundraiser               | \$ 24.59    |
| Send Flowers.com<br>143 Mill Rock Rd<br>Old Saybrook, CT 06475      |  | FND  |    | Gifts Flowers for IID Board Members | \$ 193.86   |
| Dollar Tree<br>283 Main St<br>Brawley, CA 92227                     |  | FND  |    | Gift Basket Supplies                | \$ 19.86    |
| Kay Pricola<br>P.O. Box 258<br>El Centro, CA 92244                  |  | CNS  |    | Campaign Consultants                | \$ 1,000.00 |

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SUBTOTAL \$ 1,270.37

Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA 460  
FORM

Page 20 of 39

SEE INSTRUCTIONS ON REVERSE

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Committee to Elect Ryan Kelley Imperial County Supervisor 2024

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|---------------------------------------------------------------------|------|----|------------------------------------------------------------------|-------------|
| Circle K<br>131 W. Main St.<br>Calipatria, CA 92233                 | TRC  |    | Gas for meetings all around Imperial county<br>for storm Victims | \$ 100.00   |
| Walmart<br>250 Wildcat Dr<br>Brawley, CA 92227                      | FND  |    | clothing for Storm victim                                        | \$ 214.70   |
| Starbucks<br>1050 S. Brawley Ave<br>Brawley, CA 92227               | TRC  |    | Drinks for the ride to Niland                                    | \$ 9.90     |
| Arco<br>1190 Brawley Ave<br>Brawley, CA 92227                       | TRC  |    | Gas to Niland for the week                                       | \$ 71.85    |
| Jack in the Box<br>131 W. Main St<br>Brawley, CA. 92227             | TRC  |    | Lunch on the way back from Niland Fire Dept                      | \$ 20.82    |

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SUBTOTAL \$ 477.27

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA 460  
FORM

Page 21 of 39

I.D. NUMBER  
92-2787181

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Ryan Kelley Imperial County Supervisor 2024

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| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT                        | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|-----------------------------------------------|-------------|
| Rite Aid<br>405 W. Main St<br>Brawley, CA 92227                     | FND  |    | yard sign supplies                            | \$25.30     |
| 7-11<br>184 W. Main St<br>Brawley, CA 92227                         | TRC  |    | Gas while Campaigning                         | \$ 45.00    |
| Walmart<br>250 Wildcat Dr<br>Brawley, CA 92227                      | TRC  |    | Supplies for campaigning                      | \$ 347.96   |
| Shell<br>5552 Wheeler Ridge<br>Arvin, CA 93203                      | TRC  |    | Gas for traveling for a meeting in Fresno, CA | \$ 100.00   |
| Office Max<br>7530 N. Blackstone Ave<br>Fresno, CA 93710            | TRC  |    | Office Supplies for Meeting in Fresno, CA     | \$ 64.12    |

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SUBTOTAL \$ 582.38

Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
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SCHEDULE E (CONT.)

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA  
FORM 460

Page 22 of 39

I.D. NUMBER  
92-2787181

SEE INSTRUCTIONS ON REVERSE

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Committee to Elect Ryan Kelley Imperial County Supervisor 2024

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|---------------------------------------------------------------------|------|----|-----------------------------------------------|-------------|
| Arco Gas<br>4359 Coldwater Cyn<br>Studio City, CA 91604             | TRC  |    | Gas coming home from the Conference in Fresno | \$ 135.17   |
| Del Taco<br>5385 N. Blackstone Ave<br>Fresno, CA 93710              | TRC  |    | lunch on the way back from Fresno             | \$ 17.17    |
| County Of Imperial<br>940 W. Main St.<br>El Centro, CA 92243        | FIL  |    | Filing fees                                   | \$ 188.90   |
| Buckshot Deli<br>8120 HWY 111<br>Niland, CA 92257                   | TRC  |    | Lunch with Niland Historian                   | \$ 63.12    |
| Hidalgo Society<br>410 S. Cesar Chavez St.<br>Brawley, CA 92227     | FND  |    | Sponsorship                                   | \$ 500.00   |

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SUBTOTAL \$ 904.36

FPPC Form 460 (Jan/2016))

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Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA 460  
FORM

Page 23 of 39

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NAME OF FILER

I.D. NUMBER  
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Committee to Elect Ryan Kelley Imperial County Supervisor 2024

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| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT               | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|--------------------------------------|-------------|
| Alamo Restaurant<br>2100 S. Marina Dr.<br>Thermal, CA 92274         | TRC  |    | Dinner with the Westshore Lions Club | \$ 198.75   |
| Walmart<br>250 Wildcat Dr<br>Brawley, CA 92227                      | FND  |    | Bikes for the Calapatria Bike-athon  | \$ 189.64   |
| Arco<br>1190 Brawley Ave<br>Brawley, CA 92227                       | TRC  |    | Gas to Niland, & Calipatria          | \$ 80.01    |
| Celia Restaurants<br>1530 Adams Ave<br>El Centro, CA 92243          | TRC  |    | lunch with IBEW Meeting              | \$ 117.90   |
| Arco Gas<br>1190 Brawley Ave<br>Brawley, CA 92227                   | TRC  |    | Gas to S.D. for a meeting            | \$ 84.01    |
| SUBTOTAL \$ 670.31                                                  |      |    |                                      |             |

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|---------------------------------------------------------------------|--|------|----|--------------------------------------------------------|-------------|
| Loves<br>21948 HWY 46<br>Lost Hills, 93249                          |  | TRC  |    | Gass on the way back from LAFCO Conference             | \$ 67.24    |
| 4-All Promos Center Brooks<br>50 W. Ave.<br>Essex, CT 06426         |  | PRT  |    | Promotional items                                      | \$ 387.90   |
| 4-All Promos Center Brooks<br>50 W. Ave.<br>Essex, CT 06426         |  | PRT  |    | Promotional items                                      | \$ 322.17   |
| Arco<br>1190 S. Brawley Ave<br>Brawley, CA. 92227                   |  | TRC  |    | Gas on the way back from the Conference in Palm Desert | \$ 42.30    |
| Shell<br>5552 Wheeler Ridge Rd<br>Arvin, CA 93203                   |  | TRC  |    | Gas on the way to LAFCO Conference                     | \$ 51.28    |
| SUBTOTAL \$ 870.89                                                  |  |      |    |                                                        |             |

Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
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SCHEDULE E (CONT.)

Statement covers period  
from July 1, 2023  
through Dec 31, 2023

CALIFORNIA 460  
FORM

Page 25 of 39

I.D. NUMBER  
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Committee to Elect Ryan Kelley Imperial County Supervisor 2024

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CNS campaign consultants

CNT contribution (explain nonmonetary)\*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure supporting/opposing others (explain)\*

LEG legal defense

LIT campaign literature and mailings
- MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PRT print ads
- RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT                           | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|--------------------------------------------------|-------------|
| Loves<br>21948 HWY 46<br>Lost Hills, CA 93249                       | TRC  |    | Gas to home from LAFCO Conference                | \$ 67.24    |
| 4-All Promos Center Brooks<br>50 W. Ave<br>Essex, CT 06426          | PRT  |    | Promotional Items                                | \$ 387.90   |
| 4-All Promos Center Brooks<br>50 W. Ave<br>Essex, CT 06426          | PRT  |    | Promotional Items                                | \$ 322.17   |
| Walmart<br>250 Wildcat Dr.<br>Brawley, CA. 92227                    | FND  |    | Gift baskets                                     | \$ 61.70    |
| Hobby Lobby<br>78-850 HWY 111<br>La Quinta, CA 92253                | FND  |    | Gift basket fillers for Halloween & Thanksgiving | \$ 108.29   |

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SUBTOTAL \$ 947.30

FPPC Form 460 (Jan/2016))

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Schedule E  
(Continuation Sheet)  
Payments Made

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SCHEDULE E (CONT.)

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CALIFORNIA 460  
FORM

Page 26 of 39

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FND fundraising events

IND independent expenditure supporting/opposing others (explain)\*

LEG legal defense

LIT campaign literature and mailings
- MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

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POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PRT print ads
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TRC candidate travel, lodging, and meals

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| JCH Nephosys<br>355 K St<br>Chula Vista, CA 91911                   | WEB  |    | Social Media                          | \$ 1,200.00 |
| El Jumping Bean<br>1050 S. Brawley Ave<br>Brawley, CA 92227         | TRC  |    | Meeting with City Council             | \$ 28.02    |
| Starbucks<br>1050 S. Brawley Ave<br>Brawley, CA 92227               | TRC  |    | Meeting With Westmorland City Council | \$ 14.65    |
| Graffik<br>535 E. St.<br>Brawley, CA 92227                          | PRT  |    | T-Shirts made.                        | \$387.90    |
| City of Westmorland<br>Westmoreland , CA 92281                      | FND  |    | Fall Festival                         | \$ 200.00   |
| SUBTOTAL \$ 1,830.57                                                |      |    |                                       |             |

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Schedule E  
(Continuation Sheet)  
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SCHEDULE E (CONT.)

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from July 1, 2023  
through Dec. 31, 2023

Page 27 of 39

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| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |  | CODE | OR | DESCRIPTION OF PAYMENT                  | AMOUNT PAID |
|---------------------------------------------------------------------|--|------|----|-----------------------------------------|-------------|
| Dollartree<br>3509 S. Dogwood<br>El Centro, CA 92243                |  | FND  |    | Basket supplies                         | \$ 26.54    |
| Loves<br>551 W. Main St.<br>Westmorland, CA 92281                   |  | TRC  |    | Gas for meetings in Calipatria & Niland | \$ 127.35   |
| Brawley Chamber<br>204 S. Imperial Ave<br>Brawley, CA 92227         |  | FND  |    | Cattle Call Entry                       | \$ 100.00   |
| Sun Community<br>P.O. Box 4210<br>El Centro, CA 92244               |  | TSF  |    | Transfer fee                            | \$ 25.00    |
| Brownies<br>990 Main St<br>Brawley, CA 92227                        |  | TRC  |    | Lunch Meeting                           | \$ 42.36    |
| SUBTOTAL \$ 321.25                                                  |  |      |    |                                         |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA  
FORM  
460

Page 28 of 39  
I.D. NUMBER  
92-2787181

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee top Elect Ryan Kelley Imperial County Supervisor 2024

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT                        | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|-----------------------------------------------|-------------|
| Robyn Kelley<br>448 Russell Rd<br>Brawley, CA 92227                 | CMP  |    | Reimburse                                     | \$ 399.00   |
| Dollar Tree<br>3509 S. Dogwood<br>El Centro, CA 92243               | TRC  |    | a meeting in Desert shores                    | \$ 26.54    |
| Starbucks<br>1050 S. Brawley Ave.<br>Brawley, CA 92227              | TRC  |    | meeting with the farm Company                 | \$ 14.60    |
| Donut Ave<br>601 S. Brawley Ave<br>Brawley, CA 92227                | TRC  |    | lunch after a meeting in Calipatria           | \$ 34.51    |
| Loves<br>551 W. Main St<br>Westmorland, CA 92281                    | TRC  |    | Gas for meetings in Desertshore & Salton City | \$ 108.33   |
| SUBTOTAL \$ 582.98                                                  |      |    |                                               |             |

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FPPC Form 460 (Jan/2016))

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Schedule E  
(Continuation Sheet)  
Payments Made

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SCHEDULE E (CONT.)

CALIFORNIA  
FORM 460

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee top Elect Ryan Kelley Imperial County Supervisor 2024

Statement covers period

from July 1, 2023

through Dec. 31, 2023

Page 29 of 39

I.D. NUMBER

92-2787181

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|     |                                                               |     |                                           |     |                                                           |
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| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
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| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |  | CODE | OR | DESCRIPTION OF PAYMENT                                                                  | AMOUNT PAID |
|---------------------------------------------------------------------|--|------|----|-----------------------------------------------------------------------------------------|-------------|
| IVRCC<br>1095 S. 4th St<br>El Centro, CA 92243                      |  | FND  |    | Sponsor for the Honey Festival                                                          | \$ 1,500.00 |
| Pioneers Museum<br>373 E. aten Rd<br>Imperial, CA 92251             |  | FND  |    | Fundraiser for the Imperial Historic Society                                            | \$ 40.50    |
| La Michoacana<br>3089 Norm Nive Rd<br>Thermal, CA 92274             |  | TRC  |    | meeting with the Desert Shores POA                                                      | \$ 32.97    |
| 4 All Promos<br>50 W. Ave<br>Essex, CT 06426                        |  | LIT  |    | Campaign Literature                                                                     | \$ 839.73   |
| Chevon Gas<br>2084 S. Marina<br>Thermal, CA 92275                   |  | TRC  |    | Gas for 5 meetings in Salton City, Desert Shores & for<br>Desert Shore Advisory Meeting | \$ 140.81   |

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SUBTOTAL \$ 2,554.01

FPPC Form 460 (Jan/2016))

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Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA 460  
FORM

Page 30 of 39

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Ryan Kelley Imperial County Supervisor 2024

I.D. NUMBER  
92-2787181

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| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
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|---------------------------------------------------------------------|------|----|-----------------------------------------------------------------------------------|-------------|
| Taco Bell<br>2084 S. Marina<br>Thermal, CA 92275                    | TRC  |    | Dinner before meeting in Desert Shores, for the<br>Desert Shores Advisory meeting | \$ 22.36    |
| Kay Pricola<br>P.O. Box 1611<br>Brawley, CA 92227                   | CNS  |    | Consulting fee                                                                    | \$ 1000.00  |
| BCA<br>430 N 2nd St<br>Brawley, CA 92227                            | FND  |    | fundraiser for BCA School                                                         | \$ 100.00   |
| Raymond Gonzales<br>161 S. Plaza St<br>Brawley, CA 92227            | FND  |    | Fundraiser for Vet's walk                                                         | \$ 500.00   |
| Brawley Elks Lodge<br>P.O. Box 1299<br>Brawley, CA 92227            | FND  |    | Fundraiser For Cattle Call Dinner                                                 | \$ 300.00   |

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SUBTOTAL \$ 1,922.39

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Schedule E  
(Continuation Sheet)  
Payments Made

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SCHEDULE E (CONT.)

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

Page 31 of 39

I.D. NUMBER  
92-2787181

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NAME OF FILER  
Committee to Elect Ryan Kelley Imperial County Supervisor 2024

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- CMP campaign paraphernalia/misc.

CNS campaign consultants

CTB contribution (explain nonmonetary)\*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure supporting/opposing others (explain)\*

LEG legal defense

LIT campaign literature and mailings
- MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PRT print ads
- RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT    | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|---------------------------|-------------|
| Imperial Printers<br>184 S. Plaza<br>Brawley, CA 92227              | LIT  |    | Literature Walking cards  | \$ 129.30   |
| Donut Avenue<br>601 S. Brawley Ave<br>Brawley, CA 92227             | TRC  |    | Lunch with Danny from UWW | \$ 23.71    |
| Elections Office<br>940 W. Main St<br>El Centro, CA 92243           | FIL  |    | Filing Fees               | \$ 597.72   |
| Elections Office<br>940 W. Main St<br>El Centro, CA 92243           | FIL  |    | Candidate Statement       | \$ 300.00   |
| Johnnys<br>490 D St<br>Brawley, CA 92227                            | TRC  |    | Lunch With my Secretary   | \$ 33.24    |

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SUBTOTAL \$ 1,083.97

FPPC Form 460 (Jan/2016))

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Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
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SCHEDULE E (CONT.)

Statement covers period  
July 1, 2023  
through Dec. 31, 2023

CALIFORNIA  
FORM  
460

Page 32 of 39

I.D. NUMBER  
92-2787181

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Committee to Elect Ryan Kelley Imperial County Supervisor 2024

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| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
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|---------------------------------------------------------------------|------|----|--------------------------------------------------|-------------|
| Starbucks<br>1050 S. Brawley Ave<br>Brawley, CA 92227               | TRC  |    | Meeting                                          | \$ 18.65    |
| Imperial Printers<br>184 S. Plaza<br>Brawley, CA 92227              | LIT  |    | Sponsor Letter Copies                            | \$ 80.81    |
| Frank Graffik<br>535 E. St.<br>Brawley, CA 92227                    | LIT  |    | Campaign Shirts                                  | \$ 646.50   |
| Celias Restaurant<br>1530 Adams Ave<br>El Centro, CA 92243          | TRC  |    | Meeting with Public Defenders Office             | \$ 71.35    |
| Rameys<br>480 W. Main St<br>Brawley, CA 92227                       | FND  |    | Dinner for Karen Douglas from the State Assembly | \$ 76.80    |
| SUBTOTAL \$ 894.11                                                  |      |    |                                                  |             |

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Schedule E  
(Continuation Sheet)  
Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA  
FORM 460

Page 33 of 39

SEE INSTRUCTIONS ON REVERSE  
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Committee to Elect Ryan Kelley Imperial County Supervisor 2024  
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| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
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| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT                | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|---------------------------------------|-------------|
| Shell<br>395 W. Main St<br>Brawley, CA 92227                        | TRC  |    | Gas to Palm Desert for two meetings   | \$ 100.02   |
| Jack in the Box<br>131 W. Main St<br>Brawley, CA 92227              | TRC  |    | Food on the way home from Palm Desert | \$ 15.91    |
| Sun Community<br>P.O. Box 4210<br>Brawley, CA 92227                 | TSF  |    | Transfer Fee                          | \$ 50.00    |
| Westmorland Fire Dept<br>230 W. Main St<br>Westmorland, CA 92281    | FND  |    | Fundraiser Breakfast                  | \$ 20.00    |
| West Shores Lions Club<br>P.O. Box 5266<br>Salton City, CA 92275    | FND  |    | Donation to their food bank           | \$ 500.00   |
| SUBTOTAL \$ 685.91                                                  |      |    |                                       |             |

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**Schedule E**  
**(Continuation Sheet)**  
**Payments Made**

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to whole dollars.

SCHEDULE E (CONT.)

|                                                                       |                                  |
|-----------------------------------------------------------------------|----------------------------------|
| Statement covers period<br>from July 1, 2023<br>through Dec. 31, 2023 | CALIFORNIA<br>FORM<br><b>460</b> |
| Page <u>34</u> of <u>39</u>                                           |                                  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

I.D. NUMBER  
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Committee to Elect Ryan Kelley Imperial County Supervisor 2024

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|                                                                   |                                               |                                                               |
|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants                                          | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations                                               | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events                                            | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                                                 | PRO professional services (legal, accounting) | VOT voter registration                                        |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)            | CODE | OR | DESCRIPTION OF PAYMENT                          | AMOUNT PAID |
|--------------------------------------------------------------------------------|------|----|-------------------------------------------------|-------------|
| La Miochoacana<br>3089 Norm Nile Rd<br>Thermal, CA 92275                       | TRC  |    | Lunch on the way to meetings                    | \$22.22     |
| West Shores Seniors Citizen Center<br>1375 Borrego St.<br>Salton Sea, CA 92275 | FND  |    | Fundraiser                                      | \$ 26.00    |
| Shell<br>395 W. Main St.<br>Brawley, CA 92227                                  | TRC  |    | meeting in Westmorland 2x & Desert Shores       | \$ 125.00   |
| Arco<br>90480 66th Ave<br>Mecca, CA 92254                                      | TRC  |    | gas for meetings in dalton sea, & Desert Shores | \$ 68.89    |
| Kay Pricola<br>P.O. Box 258<br>El centro, CA. 92244                            | CNS  |    | Campaign Consultant                             | \$ 1,000.00 |

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SUBTOTAL \$ 1,242.11

Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
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SCHEDULE E (CONT.)

Statement covers period  
from July 1, 2023  
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CALIFORNIA 460  
FORM

Page 35 of 39

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CNS campaign consultants  
CTB contribution (explain nonmonetary)\*  
CVC civic donations  
FIL candidate filing/ballot fees  
FND fundraising events  
IND independent expenditure supporting/opposing others (explain)\*  
LEG legal defense  
LIT campaign literature and mailings

MBR member communications  
MTG meetings and appearances  
OFC office expenses  
PET petition circulating  
PHO phone banks  
POL polling and survey research  
POS postage, delivery and messenger services  
PRO professional services (legal, accounting)  
PRT print ads

RAD radio airtime and production costs  
RFD returned contributions  
SAL campaign workers' salaries  
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| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |  | CODE | OR | DESCRIPTION OF PAYMENT                   | AMOUNT PAID |
|---------------------------------------------------------------------|--|------|----|------------------------------------------|-------------|
| Verizon<br>2060 N. Imperial Ave<br>El Centro, CA 92243              |  | WEB  |    | pay internet service                     | \$264.59    |
| Facebook<br>17 Hacker Way<br>Menlo Park, CA 94025                   |  | WEB  |    | Facebook Internet fee                    | \$ 145.00   |
| Walgreens<br>100 N Imperial Ave<br>El Centro, CA. 92243             |  | TRC  |    | Products on the road                     | \$ 40.29    |
| Donut Ave.<br>601 S. Brawley Dr<br>Brawley, CA 92227                |  | TRC  |    | meal for meetings in Niland & Calipatria | \$ 20.38    |
| Niland Chamber<br>8031 CA-111, unit box 97<br>Niland, CA 92257      |  | FND  |    | Toy drive                                | \$ 1,500.00 |

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SUBTOTAL \$ 1,970.26

Schedule E  
(Continuation Sheet)  
Payments Made

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SCHEDULE E (CONT.)

Statement covers period  
from July 1, 2023  
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CALIFORNIA 460  
FORM

Page 36 of 39

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CTB contribution (explain nonmonetary)\*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure supporting/opposing others (explain)\*

LEG legal defense

LIT campaign literature and mailings
- MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PRT print ads
- RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

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| Brawley Elks<br>161 S. Plaza St<br>Brawley, CA 92227                | FND  |    | Bike Athon                               | \$500.00    |
| Gerry Gauna Associate<br>1110 Magnolia St.<br>Brawley, CA 92227     | LIT  |    | mailing & literature                     | \$ 1,500.00 |
| Buckshot Diner<br>8120 CA-111<br>Niland, CA 92257                   | TRC  |    | Meeting with Luis Zendejas               | \$ 32.13    |
| Brownies<br>990 W. Main St<br>Brawley, CA 92227                     | TRC  |    | Campaign meeting                         | \$ 50.07    |
| Arco<br>1190 S. Brawley Ave<br>Brawley, CA 92227                    | TRC  |    | Gas for meetings in Niland, & Calipatria | \$ 62.00    |

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SUBTOTAL \$ 2,144.20

Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
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SCHEDULE E (CONT.)

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA  
FORM  
460

Page 37 of 39

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|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |  | CODE | OR | DESCRIPTION OF PAYMENT                  | AMOUNT PAID |
|---------------------------------------------------------------------|--|------|----|-----------------------------------------|-------------|
| Walmart<br>250 Wildcat Dr<br>Brawley, CA 92227                      |  | FND  |    | Supplies for upcoming event             | \$151.71    |
| Brawley Auto Lube<br>901 Main St.<br>Brawley, CA 92227              |  | TRC  |    | maintains on Company car                | \$ 162.06   |
| USPS<br>401 Main St<br>Brawley, CA 92227                            |  | OFC  |    | Stamps                                  | \$ 66.00    |
| Walmart<br>1190 Wildcat<br>Brawley, CA 92227                        |  | FND  |    | Toy Drive/Bike athon                    | \$ 141.46   |
| Loves<br>551 W. MainSt<br>Brawley, CA 92227                         |  | TRC  |    | meal on the road around Imperial County | \$ 109.30   |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 630.53

Schedule E  
(Continuation Sheet)  
Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONTIN.)

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA  
FORM  
460

Page 38 of 39

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Ryan Kelley Imperial County Supervisor 2024

I.D. NUMBER

92-2787181

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
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| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE  
(IF COMMITTEE, ALSO ENTER I.D. NUMBER)

AMOUNT PAID

DESCRIPTION OF PAYMENT

CODE OR

Ace  
415 W. Main  
Brawley, CA 92227

yard sign supplies

FND

\$9.90

Donut Ave.  
601 S. Brawley Ave  
Brawley, CA 92227

meals while Campaigning

TRC

\$ 31.66

Wendys  
2290 N. Imperial Ave  
Imperial, CA 92243

meals while campaigning

TRC

\$ 29.63

Am Pm  
2084 S. Marina Dr.  
Salton Sea, CA 92275

Gas for traveling the Valley

TRC

\$ 125.00

Loves  
551 W. MainSt

meal on the road around Imperial County

TRC

\$ 36.95

Westmorland, CA 92281

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 233.14

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Schedule E  
Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Committee to Elect Ryan Kelley Imperial County Supervisor 2024

Statement covers period  
from July 1, 2023  
through Dec. 31, 2023

CALIFORNIA FORM 460  
Page 39 of 39  
I.D. NUMBER  
92-2787181

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.

CNS campaign consultants

CTB contribution (explain nonmonetary)\*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure supporting/opposing others (explain)\*

LEG legal defense

LIT campaign literature and mailings
- MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PRT print ads
- RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| Drop Box<br>1800 Owens St.<br>San Francisco, CA 94158               | PRT  |    | Electronics Storage    | \$ 11.99    |
| Ski Inn<br>9596 Ave. A<br>Bombay, CA. 92257                         | TRC  |    | meal on the way home   | \$ 35.36    |
| Starbucks<br>1050 S. Brawley Ave<br>Brawley, CA 92227               | TRC  |    | coffee on the run      | \$ 12.90    |
| SUBTOTAL \$ 60.25                                                   |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) \$ 20,183.04
2. Unitemized payments made this period of under \$100 \$ 3,473.33
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) \$ 0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL \$ 23,656.37