

Officeholder and Candidate  
Campaign Statement –  
Short Form

|                                                                            |  |                                                            |
|----------------------------------------------------------------------------|--|------------------------------------------------------------|
| Date Stamp<br><b>Registrar<br/>of Voters</b><br>AUG 06 7:124               |  | CALIFORNIA<br>FORM<br><b>470</b>                           |
| Date of election if applicable:<br>(Month, Day, Year)<br><u>11/05/2024</u> |  | <input type="checkbox"/> Amendment (Explain Below)<br><br> |
|                                                                            |  |                                                            |

1. Statement Covers Calendar Year 20 \_\_\_\_.

2. Officeholder or Candidate Information

|                                                          |                     |                                                          |  |
|----------------------------------------------------------|---------------------|----------------------------------------------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE<br><u>David Khoury</u> |                     | OFFICE SOUGHT OR HELD<br><u>Public Defender District</u> |  |
| STREET ADDRESS<br>[REDACTED]                             |                     | JURISDICTION (LOCATION)<br><u>County of Imperial</u>     |  |
| CITY<br>[REDACTED]                                       | STATE<br>[REDACTED] | DISTRICT NUMBER<br>(IF APPLICABLE)                       |  |
| ZIP CODE<br>[REDACTED]                                   |                     |                                                          |  |
| OPTIONAL: FAX / E-MAIL ADDRESS<br>[REDACTED]             |                     |                                                          |  |

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

| COMMITTEE NAME AND I.D. NUMBER | COMMITTEE ADDRESS | NAME OF TREASURER |
|--------------------------------|-------------------|-------------------|
|                                |                   |                   |
|                                |                   |                   |
|                                |                   |                   |

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 08/04/2024 DATE

By [REDACTED] SIGNATURE OF OFFICEHOLDER OR CANDIDATE