

Recipient Committee
Campaign Statement
Cover Page

COVER PAGE

CALIFORNIA
FORM

460

Page 1 of 4

For Official Use Only

Date of election if applicable:
(Month, Day, Year)

Statement covers period

from Jan. 01, 2025
through June 30, 2025

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- ☒ Officeholder, Candidate Controlled Committee
☐ State Candidate Election Committee
☐ Recall
☐ General Purpose Committee
☐ Sponsored
☐ Small Contributor Committee
☐ Political Party/Central Committee
- ☐ Primarily Formed Ballot Measure Committee
☐ Controlled
☐ Sponsored
☐ Primarily Formed Candidate/Officeholder Committee

2. Type of Statement:

- ☐ Preelection Statement
☒ Semi-annual Statement
☐ Termination Statement
☐ Amendment (Explain below)
- ☐ Quarterly Statement
☐ Special Odd-Year Report

3. Committee Information

I.D. NUMBER

1436167

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Committee to Elect Fred Miramontes
Imperial County Sheriff - 2022

STREET ADDRESS (NO P.O. BOX)

CITY

STATE

ZIP CODE

AREA CODE/PHONE

MAILING ADDRESS (IF DIFFERENT NO. AND STREET OR P.O. BOX)

CITY

STATE

ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

Jesus J. Tenazas

MAILING ADDRESS

CITY

STATE

ZIP CODE

AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY

STATE

ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on

Date

6-27-25

Executed on

Date

6-27-25

Executed on

Date

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on

Date

Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Recipient Committee
Campaign Statement
Cover Page — Part 2

COVER PAGE - PART 2

CALIFORNIA
FORM **460**

Page 2 of 4

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE <u>Fred Miramontes</u>	
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) <u>Imperial County Sheriff</u>	
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP	
<u>[REDACTED]</u>	

Related Committees Not Included in this Statement: *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? ☐ YES ☐ NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE
COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? ☐ YES ☐ NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE	
BALLOT NO. OR LETTER	JURISDICTION
	☐ SUPPORT ☐ OPPOSE
Identify the controlling officeholder, candidate, or state measure proponent, if any.	
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT	
OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	☐ SUPPORT ☐ OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	☐ SUPPORT ☐ OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	☐ SUPPORT ☐ OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	☐ SUPPORT ☐ OPPOSE

Attach continuation sheets if necessary

Campaign Disclosure Statement Summary Page

Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period

CALIFORNIA
FORM 460

from Jan. 01, 2025

through June 30, 2025

Page 3 of 4

I.D. NUMBER

1436167

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Committee to Elect Fred Miramontes
Imperial County Sheriff - 2020

Contributions Received

Column B
CALENDAR YEAR
TOTAL TO DATE

Column A
TOTAL THIS PERIOD
(FROM ATTACHED SCHEDULES)

- | | | | | | |
|--------------------------------------|--------------------|----|--|------------------|-------------|
| 1. Monetary Contributions..... | Schedule A, Line 3 | \$ | | 1/1 through 6/30 | 7/1 to Date |
| 2. Loans Received..... | Schedule B, Line 3 | \$ | | | |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... | Add Lines 1 + 2 | \$ | | | |
| 4. Nonmonetary Contributions..... | Schedule C, Line 3 | \$ | | | |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... | Add Lines 3 + 4 | \$ | | | |

Expenditures Made

Expenditure Limit Summary for State Candidates

- | | | | | | |
|---|----------------------|----|-------|--|--|
| 6. Payments Made..... | Schedule E, Line 4 | \$ | 50.00 | | |
| 7. Loans Made..... | Schedule H, Line 3 | \$ | | | |
| 8. SUBTOTAL CASH PAYMENTS..... | Add Lines 6 + 7 | \$ | | | |
| 9. Accrued Expenses (Unpaid Bills)..... | Schedule F, Line 3 | \$ | | | |
| 10. Nonmonetary Adjustment..... | Schedule G, Line 3 | \$ | | | |
| 11. TOTAL EXPENDITURES MADE..... | Add Lines 8 + 9 + 10 | \$ | 50.00 | | |

22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)

Date of Election
(mm/dd/yy)

Total to Date

____/____/____ \$
____/____/____ \$

Current Cash Statement

- | | | | |
|--|--|----|----------|
| 12. Beginning Cash Balance..... | Previous Summary Page, Line 16 | \$ | 19119.87 |
| 13. Cash Receipts..... | Column A, Line 3 above | | |
| 14. Miscellaneous Increases to Cash..... | Schedule I, Line 4 | | |
| 15. Cash Payments..... | Column A, Line 8 above | | 50.00 |
| 16. ENDING CASH BALANCE..... | Add Lines 12 + 13 + 14, then subtract Line 15
If this is a termination statement, Line 16 must be zero. | \$ | 19069.87 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

- | | | | |
|-----------------------------------|--------------------|----|--|
| 17. LOAN GUARANTEES RECEIVED..... | Schedule B, Part 2 | \$ | |
|-----------------------------------|--------------------|----|--|

Cash Equivalents and Outstanding Debts

- | | | | |
|----------------------------|---------------------------------------|----|--|
| 18. Cash Equivalents..... | See instructions on reverse | \$ | |
| 19. Outstanding Debts..... | Add Line 2 + Line 9 in Column B above | \$ | |

*Amounts in this section may be different from amounts reported in Column B.

Schedule E
Payments Made

Amounts may be rounded
to whole dollars.

SCHEDULE E
CALIFORNIA 460
FORM

Statement covers period

from Jan 01 2025

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Fred Miramontes
Imperial County Sheriff - 2022

through June 30 2025

Page 4 of 4

I.D. NUMBER

1436167

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)*
CVC civic donations
FIL candidate filing/ballot fees
FND fundraising events
IND independent expenditure supporting/opposing others (explain)*
LEG legal defense
LIT campaign literature and mailings

MBR member communications
MTC meetings and appearances
OFC office expenses
PET petition circulating
PHO phone banks
POL polling and survey research
POS postage, delivery and messenger services
PRO professional services (legal, accounting)
PRT print ads
RAD radio airtime and production costs
RFD returned contributions
SAL campaign workers' salaries
TEL t.v. or cable airtime and production costs
TRC candidate travel, lodging, and meals
TRS staff/spouse travel, lodging, and meals
TSF transfer between committees of the same candidate/sponsor
VOT voter registration
WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE
(IF COMMITTEE, ALSO ENTER I.D. NUMBER)

1/10/25
Secretary of State
1500 11th St Rm 495
Sacramento, CA 95814

CODE OR

fil.

DESCRIPTION OF PAYMENT

Annual fee

AMOUNT PAID

50.00

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 50.00

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) \$
2. Unitemized payments made this period of under \$100 \$
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) \$
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL \$ 50.00