

Recipient Committee  
Campaign Statement  
Cover Page

COVER PAGE

CALIFORNIA  
FORM

Date Stamp

Page 1 of 5

For Official Use Only

Date of election if applicable:  
(Month, Day, Year)

Statement covers period  
from 07/01/22

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- ☒ Officeholder, Candidate Controlled Committee  
☐ State Candidate Election Committee  
☐ Recall  
☐ General Purpose Committee  
☐ Sponsored  
☐ Small Contributor Committee  
☐ Political Party/Central Committee  
☐ Primarily Formed Ballot Measure Committee  
☐ Controlled  
☐ Sponsored  
☐ Primarily Formed Candidate/Officeholder Committee  
☐ (Also Complete Part 6)  
☐ (Also Complete Part 7)

2. Type of Statement:

- ☐ Pre-election Statement  
☒ Semi-annual Statement  
☐ Termination Statement  
☐ Amendment (Explain below)  
☐ Quarterly Statement  
☐ Special Odd-Year Report

3. Committee Information

I.D. NUMBER  
1436167

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Committee to Elect Fred Miamontes  
Imperial County Sheriff - 2022

Treasurer(s)

NAME OF TREASURER  
Jesus J. Terrazas

MAILING ADDRESS

STREET ADDRESS (NO P.O. BOX)

CITY

STATE ZIP CODE

AREA CODE/PHONE

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY

STATE ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

CITY

STATE ZIP CODE

AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY

STATE ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12-29-22 Date

Executed on 12-29-22 Date

Executed on Date

Executed on Date

By

By

By

By

Signature of Controlling Officer/holder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Signature of Controlling Officer/holder, Candidate, State Measure Proponent

Signature of Controlling Officer/holder, Candidate, State Measure Proponent

# Recipient Committee Campaign Statement Cover Page — Part 2

COVER PAGE - PART 2

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## 5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE  
Fred Miramontes

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
Imperial County Sheriff

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
Imperial County

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

| COMMITTEE NAME    | I.D. NUMBER                                                                       |
|-------------------|-----------------------------------------------------------------------------------|
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)                                                      |
| CITY              | STATE ZIP CODE AREA CODE/PHONE                                                    |
| COMMITTEE NAME    | I.D. NUMBER                                                                       |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)                                                      |
| CITY              | STATE ZIP CODE AREA CODE/PHONE                                                    |

## 6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---------------------------------------------------------------------|
|                      |              |                                                                     |

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROONENT

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

## 7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

Attach continuation sheets if necessary

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period  
from 07/01/22  
through 12/31/22

CALIFORNIA  
FORM

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I.D. NUMBER

1436167

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Fred Miramontes  
Imperial County Sheriff - 2022

## Contributions Received

Column A  
TOTAL THIS PERIOD  
(FROM ATTACHED SCHEDULES)

Column B  
CALENDAR YEAR  
TOTAL TO DATE

Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections

|                                      |                    |    |                |    |                  |             |
|--------------------------------------|--------------------|----|----------------|----|------------------|-------------|
| 1. Monetary Contributions.....       | Schedule A, Line 3 | \$ |                | \$ | 1/1 through 6/30 | 7/1 to Date |
| 2. Loans Received.....               | Schedule B, Line 3 |    |                |    |                  |             |
| 3. SUBTOTAL CASH CONTRIBUTIONS.....  | Add Lines 1 + 2    | \$ | <u>2000.00</u> | \$ |                  |             |
| 4. Nonmonetary Contributions.....    | Schedule C, Line 3 |    | <u>0</u>       |    |                  |             |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... | Add Lines 3 + 4    | \$ | <u>2000.00</u> | \$ |                  |             |

## Expenditures Made

|                                         |                      |    |                |    |  |  |
|-----------------------------------------|----------------------|----|----------------|----|--|--|
| 6. Payments Made.....                   | Schedule E, Line 4   | \$ | <u>5000.00</u> | \$ |  |  |
| 7. Loans Made.....                      | Schedule H, Line 3   |    | <u>0</u>       |    |  |  |
| 8. SUBTOTAL CASH PAYMENTS.....          | Add Lines 6 + 7      | \$ | <u>5000.00</u> | \$ |  |  |
| 9. Accrued Expenses (Unpaid Bills)..... | Schedule F, Line 3   |    | <u>0</u>       |    |  |  |
| 10. Nonmonetary Adjustment.....         | Schedule C, Line 3   |    | <u>0</u>       |    |  |  |
| 11. TOTAL EXPENDITURES MADE.....        | Add Lines 8 + 9 + 10 | \$ | <u>5000.00</u> | \$ |  |  |

## Current Cash Statement

|                                          |                                               |    |                 |    |  |  |
|------------------------------------------|-----------------------------------------------|----|-----------------|----|--|--|
| 12. Beginning Cash Balance.....          | Previous Summary Page, Line 16                | \$ | <u>23019.87</u> | \$ |  |  |
| 13. Cash Receipts.....                   | Column A, Line 3 above                        |    | <u>2000.00</u>  |    |  |  |
| 14. Miscellaneous Increases to Cash..... | Schedule I, Line 4                            |    | <u>0</u>        |    |  |  |
| 15. Cash Payments.....                   | Column A, Line 8 above                        |    | <u>5000.00</u>  |    |  |  |
| 16. ENDING CASH BALANCE.....             | Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | <u>20019.87</u> | \$ |  |  |

If this is a termination statement, Line 16 must be zero.

|                                   |                    |    |  |    |  |  |
|-----------------------------------|--------------------|----|--|----|--|--|
| 17. LOAN GUARANTEES RECEIVED..... | Schedule B, Part 2 | \$ |  | \$ |  |  |
|-----------------------------------|--------------------|----|--|----|--|--|

## Cash Equivalents and Outstanding Debts

|                            |                                       |    |  |    |  |  |
|----------------------------|---------------------------------------|----|--|----|--|--|
| 18. Cash Equivalents.....  | See instructions on reverse           | \$ |  | \$ |  |  |
| 19. Outstanding Debts..... | Add Line 2 + Line 9 in Column B above | \$ |  | \$ |  |  |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

## Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made\*  
(If Subject to Voluntary Expenditure Limit)

|                                |  |               |
|--------------------------------|--|---------------|
| Date of Election<br>(mm/dd/yy) |  | Total to Date |
|                                |  | \$            |
|                                |  | \$            |



**Amounts may be rounded to whole dollars.**

## SCHEDULE A

**Statement covers period**

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NAME OF FILER / name ch

NAME OF FILER

Committee to Elect Fred Miramontes  
Imperial County Sheriff - 2022

**I.D. NUMBER**

1436167

**PER ELECTION  
TO DATE  
(IF REQUIRED)**

**CUMULATIVE TO DATE  
CALENDAR YEAR  
(JAN. 1 - DEC. 31)**

**AMOUNT  
RECEIVED THIS  
PERIOD**

**IF AN INDIVIDUAL, ENTER  
OCCUPATION AND EMPLOYER  
(IF SELF-EMPLOYED, ENTER NAME  
OF BUSINESS)**

CONTRIBUTOR

**FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR**  
(IF COMMITTEE, ALSO ENTER I.D. NUMBER)

**DATE** <sup>3</sup>  
**RECEIVED**

1000

Andrew Colaza  
self-employed

☐ IND  
☐ COM  
☒ OTH  
☐ PTY  
☐ SCC

AMC Farms  
220 w. Main St #c  
Brawley, CA 92227

07/23/22

|                                           |         |
|-------------------------------------------|---------|
| Amador<br>Pernandez, Jr.<br>self employed | 1000.00 |
|-------------------------------------------|---------|

☐ IND ☐ COM ☒ OTH ☐ PTY ☐ SOC

Afarmer Service Corp  
PO Box 3386  
El Centro, CA 92244

08/19/22

SUBTOTAL \$

## Schedule A Summary

**1. Amount received this period -- Itemized monetary contributions.  
(Include all Schedule A subtotals.)** .....

20000  
- 4

2 Amount received this period - unitemized monetary contributions of less than \$100.....\$

3. Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL \$ 2000.00

### **\*Contributor Codes**

**IND – Individual**

IND - Individual  
COM - Recipient Committee  
(other than PTY or SC)

OTH - Other (e.g., business entity)  
PTY - Political Party

PTY - Political Party  
SCC - Small Contributor Committee

**Amounts may be rounded to whole dollars.**

**SCHEDULE E**  
**CALIFORNIA 460**  
**FORM**

Statement covers period from 07/01/22

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SEE INSTRUCTIONS ON REVERSE

| NAME OF FILER                                                        | DATE |
|----------------------------------------------------------------------|------|
| Committee to Elect Fred Miramontes<br>Imperial County Sheriff - 2022 |      |

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     | campaign paraphernalia/misc.                                  | member communications                      | radio airtime and production costs              |
|-----|---------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | member communications                      | RAD                                             |
| CNS | campaign consultants                                          | meetings and appearances                   | RFD                                             |
| CTB | contribution (explicit nonmonetary)*                          | office expenses                            | SAL                                             |
| CVC | civic donations                                               | petition circulating                       | TEL                                             |
| FIL | candidate filing/ballot fees                                  | phone banks                                | TRC                                             |
| FND | fundraising event                                             | polling and survey research                | TRS                                             |
| IND | independent expenditure supporting/opposing others (explain)* | posting, delivery and messenger services   | TSF                                             |
| LEG | legal defense                                                 | professional services: (legal, accounting) | VOT                                             |
| LIT | campaign literature and mailings                              | print ads                                  | WEB                                             |
|     |                                                               |                                            | information technology costs (internet, e-mail) |

NAME AND ADDRESS OF PAYEE  
(IF COMMITTEE, ALSO ENTER I.D. NUMBER)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER ID. NUMBER)             | CODING | OR  |
|--------------------------------------------------------------------------------|--------|-----|
| 12/09/22 Old Eucalyptus Schoolhouse<br>796 W. Evanshowes<br>El Centro CA 92243 | FND    | MTG |

DESCRIPTION OF PAYMENT

|         |     |
|---------|-----|
| COD: OR | FND |
|         | MTG |

500000

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D

**SUBTOTAL \$** 500<sup>00</sup>

## Schedule E Summary

- |                                                                                                                    |          |        |
|--------------------------------------------------------------------------------------------------------------------|----------|--------|
| 1. Itemized payments made this period. Include all Schedule E subtotals.)                                          | \$       | 500    |
| 2. Unitemized payments made this period of under \$100                                                             | \$       | 2      |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$       | 2      |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | TOTAL \$ | 500.02 |