

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Filing Official Use Only

Registrar
of Voters

JAN 23 2026

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Finnell J. Todd

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Fiscal Crisis and Management Assistance Team

Division, Board, Department, District, if applicable

Your Position

Member of the Board

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: SEE ATTACHED LIST

Position:

2. Jurisdiction of Office (Check at least one box)

State

Judge (Supreme, Appellate, Superior Court), Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

Multi-County _____

County of Imperial

City of _____

Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2025, through December 31, 2025.

Leaving Office: Date Left ____/____/____
(Check one circle below.)

-or-

The period covered is ____/____/____, through December 31, 2025.

The period covered is January 1, 2025, through the date of leaving office.

-or-

Assuming Office: Date assumed ____/____/____

The period covered is ____/____/____, through the date of leaving office.

Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (required)

► Total number of pages including this cover page: 3

Schedules attached

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

Attachment 700-P - Prospective Employment (87200 Filers Only) - schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

PHONE TELEPHONE NUMBER EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/20/2026
(month, day, year)

Signature
(file the originally signed paper statement with your filing official)

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE ATTACHMENT

CALIFORNIA FORM

700

FAIR POLITICAL PRACTICES COMMISSION

Name

J. Todd Finnell

EXPANDED STATEMENT LIST

Agency Name	Division, Board, Department, District	Position or Title	Jurisdiction	Type of Statement	Period Covered
CA Department of Education	Advisory Commission on Charter Schools	Commissioner	State	Annual	01/01/25 - 12/31/25
Imperial County Office of Education	Candidate for Office	Candidate for County Superintendent of Schools	County of Imperial	Annual	01/01/25 - 12/31/25
Imperial County Office of Education	Superintendent	County Superintendent of Schools	County of Imperial	Annual	01/01/25 - 12/31/25

Investments
Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)

Name

J. Todd Finnell

Investments must be itemized.

Do not attach brokerage or financial statements.

▶ **NAME OF BUSINESS ENTITY**
Principal Financial Group

GENERAL DESCRIPTION OF THIS BUSINESS
Insurance Company

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____/_____/25 _____/_____/25
 ACQUIRED DISPOSED

▶ **NAME OF BUSINESS ENTITY**

GENERAL DESCRIPTION OF THIS BUSINESS

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Comments: _____