

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Date Initial Filing Received

Filing Official Use Only

Registrar
of Voters

AUG 05 2026

Imperial
County

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Burnett Brandon Lee

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Mulberry School District

Division, Board, Department, District, if applicable

Mulberry School Board

Your Position

School Board Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge (Supreme, Appellate, Superior Court), Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County

☒ County of Imperial

☐ City of

☐ Other

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2025, through December 31, 2025.

☐ Leaving Office: Date Left / / (Check one circle below.)

-or-

The period covered is / / through December 31, 2025.

☐ The period covered is January 1, 2025, through the date of leaving office.

-or-

☐ Assuming Office: Date assumed / /

☐ The period covered is / / through the date of leaving office.

☒ Candidate: Date of Election 11/3/26 and office sought, if different than Part 1:

4. Schedule Summary (required)

► Total number of pages including this cover page: 1

Schedules attached

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ Attachment 700-P - Prospective Employment (87200 Filers Only) - schedule attached

-or- ☒ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER

EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the information provided is true and complete.

Date Signed 08/04/26

Signature

(month, day, year)

(file the originally signed paper statement with your filing official.)