

## Candidate Intention Statement

Check One: ☒ Initial ☐ Amendment  
(Explain)

|                                                                                     |                                |
|-------------------------------------------------------------------------------------|--------------------------------|
| <b>Registrar<br/>of Voters</b><br><br>JUL 31 2026<br><br><b>Imperial<br/>County</b> | <b>CALIFORNIA<br/>FORM 501</b> |
|                                                                                     | For Official Use Only          |

### 1. Candidate Information:

|                                                                                                                                                                                                                                                    |                                                               |                                                                                                                                                            |                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| NAME OF CANDIDATE (Last, First Middle Initial)<br><b>Garcia Sarah K</b>                                                                                                                                                                            | DAYTIME TELEPHONE NUMBER<br>[REDACTED]                        | FAX NUMBER (optional)<br>( )                                                                                                                               | EMAIL (optional)<br>[REDACTED]               |
| STREET ADDRESS<br>[REDACTED]                                                                                                                                                                                                                       | CITY<br>[REDACTED]                                            | STATE<br>[REDACTED]                                                                                                                                        | ZIP CODE<br>[REDACTED]                       |
| OFFICE SOUGHT (POSITION TITLE)<br><b>Trustee</b>                                                                                                                                                                                                   | AGENCY NAME<br><b>Seeley Union Elementary School District</b> | DISTRICT NUMBER, if applicable.                                                                                                                            | <input type="checkbox"/> NON-PARTISAN OFFICE |
| OFFICE JURISDICTION<br><input type="checkbox"/> State (Complete Part 2.)<br><input type="checkbox"/> City <input checked="" type="checkbox"/> County <input type="checkbox"/> Multi-County: <b>Imperial</b><br>(Name of Multi-County Jurisdiction) |                                                               | PARTY PREFERENCE:<br>(Check one box, if applicable.)<br><input checked="" type="checkbox"/> PRIMARY / GENERAL<br><input type="checkbox"/> SPECIAL / RUNOFF |                                              |
|                                                                                                                                                                                                                                                    |                                                               | <b>2026</b><br>(Year of Election)                                                                                                                          |                                              |

### 2. State Candidate Expenditure Limit Statement:

(CalPERS and CalSTRS candidates, judges, judicial candidates, and candidates for local offices do not complete Part 2.)

(Check one box)

☒ I accept the voluntary expenditure ceiling for the election stated above.

☐ I do not accept the voluntary expenditure ceiling for the election stated above.

Amendment:

☐ I did not exceed the expenditure ceiling in the primary or special election held on \_\_\_\_\_ and I accept the voluntary expenditure ceiling for the general or special run-off election.

(Mark if applicable)

☐ On \_\_\_\_\_ I contributed personal funds in excess of the expenditure ceiling for the election stated above.

### 3. Verification:

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on

**July 31, 2026**  
(month, day, year)

Signature

[REDACTED]