

## Officeholder and Candidate Campaign Statement – Short Form

|                                                                              |  |                                                                                     |                                                                                                |                                                                    |
|------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <p>Date of election if applicable:<br/>(Month, Day, Year)</p> <p>11/3/20</p> |  | <p><input type="checkbox"/> Amendment (Explain Below)</p> <p>_____</p> <p>_____</p> | <p>Date Stamp</p> <p>Registrar<br/>of Voters</p> <p>AUG 05 2026</p> <p>Imperial<br/>County</p> | <p>CALIFORNIA<br/>FORM</p> <p>470</p> <p>For Official Use Only</p> |
|------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|

1. Statement Covers Calendar Year 20 20.

## 2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

Jacob Rodriguez

STREET ADDRESS

5

ZIP CODE \_\_\_\_\_

AREA CODE/DAYTIME PHONE NUMBER

OPTIONAL FAX / E-MAIL ADDRESS

### 3. Office Sought or Held

OFFICE SOUGHT OR HELD

|                            |                                    |
|----------------------------|------------------------------------|
| IV Healthcare District, D3 |                                    |
| JURISDICTION (LOCATION)    | DISTRICT NUMBER<br>(IF APPLICABLE) |
| County of Imperial         | D3                                 |

JURISDICTION (LOCATION)

DISTRICT NUMBER

(If Applicable)

3

#### 4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND ID NUMBER

COMMITTEE ADDRESS

NAME OF TREASURER

## 5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. I understand that this statement is being made for the purpose of supporting the application for the [REDACTED] and I understand that this statement is being made for the purpose of supporting the application for the [REDACTED] and I understand that this statement is being made for the purpose of supporting the application for the [REDACTED]

Executed on

8/5/20  
DATE

DATE \_\_\_\_\_

By