

## Candidate Intention Statement

Check One: ☒ Initial ☐ Amendment  
(Explain)

|                                                                           |                               |
|---------------------------------------------------------------------------|-------------------------------|
| Registrar<br>of Voters<br>Date Stamp<br>JUL 24 2026<br>Imperial<br>County | CALIFORNIA<br>FORM <b>501</b> |
|                                                                           | For Official Use Only         |

### 1. Candidate Information:

|                                                                                                                                                                                                        |                                                 |                                               |                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF CANDIDATE (Last, First Middle Initial)<br>Sanchez, Carmen A.                                                                                                                                   | DAYTIME TELEPHONE NUMBER<br>[REDACTED]          | FAX NUMBER (optional)<br>( )                  | EMAIL (optional)<br>[REDACTED]                                                                                                                             |
| STREET ADDRESS<br>[REDACTED]                                                                                                                                                                           | CITY<br>[REDACTED]                              | STATE<br>[REDACTED]                           | ZIP CODE<br>[REDACTED]                                                                                                                                     |
| OFFICE SOUGHT (POSITION TITLE)<br>Brawley Elementary School District Trustee                                                                                                                           | AGENCY NAME<br>[REDACTED]                       | DISTRICT NUMBER, if applicable.<br>[REDACTED] | <input type="checkbox"/> NON-PARTISAN OFFICE                                                                                                               |
| OFFICE JURISDICTION<br><input type="checkbox"/> State (Complete Part 2.)<br><input type="checkbox"/> City <input checked="" type="checkbox"/> County <input type="checkbox"/> Multi-County: [REDACTED] | Imperial<br>(Name of Multi-County Jurisdiction) |                                               | PARTY PREFERENCE:<br>(Check one box, if applicable.)<br><input checked="" type="checkbox"/> PRIMARY / GENERAL<br><input type="checkbox"/> SPECIAL / RUNOFF |
|                                                                                                                                                                                                        |                                                 | 2026<br>(Year of Election)                    |                                                                                                                                                            |

### 2. State Candidate Expenditure Limit Statement:

(CalPERS and CalSTRS candidates, judges, judicial candidates, and candidates for local offices do not complete Part 2.)

(Check one box)

☒ I accept the voluntary expenditure ceiling for the election stated above.

☐ I do not accept the voluntary expenditure ceiling for the election stated above.

Amendment:

☐ I did not exceed the expenditure ceiling in the primary or special election held on \_\_\_\_\_ and I accept the voluntary expenditure ceiling for the general or special run-off election.

(Mark if applicable)

☐ On \_\_\_\_\_ I contributed personal funds in excess of the expenditure ceiling for the election stated above.

### 3. Verification:

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on

7/24/26  
(month, day, year)

Signature

[REDACTED]