

Statement of Organization  
Recipient Committee

Statement Type

|                                                                                                                                                                        |                                                                                                   |                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <input type="checkbox"/> Initial<br><input type="radio"/> Not yet qualified<br>or<br><input checked="" type="radio"/> Date qualification threshold met<br>10 / 14 / 23 | <input checked="" type="checkbox"/> Amendment<br>Date qualification threshold met<br>10 / 14 / 23 | <input type="checkbox"/> Termination – See Part 5<br>Date of termination<br>/ / |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|

|                                                                                                                                        |                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Date Stamp<br><b>RECEIVED AND FILED</b><br>in the office of the Secretary of State<br>of the State of California<br><b>OCT 24 2023</b> | <b>CALIFORNIA FORM 410</b><br>For Official Use Only<br>13<br>NOV 02 2023<br>LRLM |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|

| 1. Committee Information                                                    |                                                            | I.D. Number 1462140<br><small>(if applicable)</small> |                                            | 2. Treasurer and Other Principal Officers |                        |
|-----------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| NAME OF COMMITTEE<br>Price for Supervisor 2024                              |                                                            | NAME OF TREASURER<br>Carla Kuhns                      |                                            |                                           |                        |
| STREET ADDRESS (NO P.O. BOX)<br>[REDACTED]                                  |                                                            | STREET ADDRESS (NO P.O. BOX)<br>[REDACTED]            |                                            |                                           |                        |
| CITY<br>[REDACTED]                                                          | STATE<br>[REDACTED]                                        | ZIP CODE<br>[REDACTED]                                | AREA CODE/PHONE<br>[REDACTED]              |                                           | CITY<br>[REDACTED]     |
| FULL MAILING ADDRESS (IF DIFFERENT)<br>Same                                 |                                                            | NAME OF ASSISTANT TREASURER, IF ANY<br>N/A            |                                            |                                           |                        |
| E-MAIL ADDRESS (REQUIRED) / FAX (OPTIONAL)<br>[REDACTED]                    |                                                            | STREET ADDRESS (NO P.O. BOX)<br>[REDACTED]            |                                            |                                           |                        |
| CITY<br>[REDACTED]                                                          | STATE<br>[REDACTED]                                        | ZIP CODE<br>[REDACTED]                                | AREA CODE/PHONE<br>[REDACTED]              |                                           | CITY<br>[REDACTED]     |
| COUNTY OF DOMICILE<br>Imperial                                              | JURISDICTION WHERE COMMITTEE IS ACTIVE<br>Imperial Country |                                                       | NAME OF PRINCIPAL OFFICER(S)<br>N/A        |                                           |                        |
| Attach additional information on appropriately labeled continuation sheets. |                                                            |                                                       | STREET ADDRESS (NO P.O. BOX)<br>[REDACTED] |                                           |                        |
|                                                                             |                                                            |                                                       | CITY<br>[REDACTED]                         | STATE<br>[REDACTED]                       | ZIP CODE<br>[REDACTED] |

3. Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

|             |            |    |            |                                                                              |
|-------------|------------|----|------------|------------------------------------------------------------------------------|
| Executed on | 10/16/23   | By | [REDACTED] | TREASURER OR ASSISTANT TREASURER                                             |
| Executed on | 10/16/2023 | By | [REDACTED] | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT |
| Executed on | DATE       | By |            | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT |
| Executed on | DATE       | By |            | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT |

# Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

CALIFORNIA  
FORM 410

Page 2

COMMITTEE NAME

Price for Supervisor 2024

I.D. NUMBER

1462140

- All committees must list the financial institution where the campaign bank account is located.

NAME OF FINANCIAL INSTITUTION

Mechanics Bank

AREA CODE/PHONE

760.337.7019

BANK ACCOUNT NUMBER

3505512055

ADDRESS

1448 West Main Street

CITY

El Centro

STATE

CA

ZIP CODE

92243

## 4. Type of Committee Complete the applicable sections.

### Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT

ELECTIVE OFFICE SOUGHT OR HELD  
(INCLUDE DISTRICT NUMBER IF APPLICABLE)

YEAR OF  
ELECTION

PARTY  
CHECK ONE

|                         |                                                |      |                  |          |                              |
|-------------------------|------------------------------------------------|------|------------------|----------|------------------------------|
| Margarita "Peggy" Price | Imperial County Board of Supervisor District 3 | 2024 | Nonpartisan<br>✓ | Partisan | (list political party below) |
|                         |                                                |      | Nonpartisan      | Partisan | (list political party below) |

### Primarily Formed Committee

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)  
IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.

CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION  
(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)

CHECK ONE

|  |  |         |        |
|--|--|---------|--------|
|  |  | SUPPORT | OPPOSE |
|  |  | SUPPORT | OPPOSE |

**Statement of Organization  
Recipient Committee**

INSTRUCTIONS ON REVERSE

**CALIFORNIA  
FORM 410**

Page 3

I.D. NUMBER

1462140

COMMITTEE NAME

Price for Supervisor 2024

**4. Type of Committee** (Continued)

**General Purpose Committee**

Not formed to support or oppose specific candidates or measures in a single election. Check only one box:

☐ CITY Committee

☒ COUNTY Committee

☐ STATE Committee

PROVIDE BRIEF DESCRIPTION OF ACTIVITY

**Sponsored Committee**

List additional sponsors on an attachment.

NAME OF SPONSOR

INDUSTRY GROUP OR AFFILIATION OF SPONSOR

STREET ADDRESS

NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE/PHONE

**Small Contributor Committee**

☐ \_\_\_\_/\_\_\_\_/\_\_\_\_

Date qualified

**5. Termination Requirements** By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or ponent certify that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 - 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.